UNOFFICÍAL GORY . /

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BLVD. ST. PAUL, MN 55101

93449437

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020010598

ATTN: LISA CHASE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1,00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by MICHAEL G BARRY AND HUSBAND AND WIFE ANN E BARRY

TO MORTGAGE CO.PITAL CORPORATION on the 13TH day of APRIL, 1993, upon the following described real estate located in COOK County IL

LOT 47 (EXCEPT L'E WEST 7 FEET THEREOF) AND THE WEST 14 FEET OF LOT 48 IN GEORGE F. NIXON AND COMPANY'S HOWARD AVENUE ADDITION NUMBER 3, A SUBDIVISION OF PART OF LOT 2 OF SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23.00

T#8888 TRAN 2549 06/14/93 19:09:00

#7368 # *--93--449437

| MERIDIAN, IN COOK COUNTY, ILLINOIS. | : 13, EAST OF THE THIRD PRINCIPAL |
|---|---|
| 0.5 | . DEPT-01 RECORDING |
| | . THOUSE THAN 2549 06/14/98 19 |
| | #7368 # *934494 |
| 0_ | . COOK COUNTY RECORDER |
| 0/ | |
| 7 | C |
| 10-27-302-027 | 0, |
| 4628 W BIRCHWOOD AVENUE, SKOKIE, IL 60 | |
| and is recorded in the COOK County Records Document Number 93-29235 | 7 (cn Certificate Number |
| (in Book of | Mortgages on Page |
| State of IL on the 20 day of | HAND 19 93 . |
| o'clock | . н. |
| Dated the 20 day of APRIL , 1993. | (2) |
| NO CORPORATE CENT | MORTOAGE CAPITAL CURP RATION BY: Tim S. Rath ITS: Executive Vice Presidence |
| NO CORPORATE SEAL | MORTONGE CREATED CORPORATION |
| | Clinda |
| Mitness | BY: Tim S. Rath ITS: Exacutive Vice Presidenc |
| | 115; Exaddelys Vica Francisco |
| Witness | BY: Neil B. Wrangham |
| 71 A 10 11 10 10 10 | ITS: Vice President |
| State of Minnesota) | |
|) 25, | - 1 · |

this 20 day of APRIL, 1993, before Public me. within and for said County, personally appeared Tim S. Rath and Neil B. Wrangham, to me personally known, who being each by me duly sworn, are respectively the Executive Vice President and Vice President of they MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of instrument was the free act and deed of said corporation.

HITNESS my official nd notarial seal the date last above written.

> Pamela E. DiBorardini HOTAR PURISH HINE ISOTA My commission excitor 8-27-97

County of Ramsey)

UNOFFICIAL COPY

STATES .

Property of Coot County Clerk's Office 90. 19 Sp. 17 to 13 048 11 11 1 8 15 **军程在允许的人名誉,从一点**似了。

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