

# UNOFFICIAL COPY

93 4 19 4 6 3

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BLVD.  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

## 93449463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020010232

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by JOSEPH C PARROTT AND CELIA ANN PARROTT HUSBAND AND WIFE

TO MORTGAGE CAPITAL CORPORATION on the 27TH day of APRIL, 1993, upon the following described real estate located in COOK County IL

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#8888 TRAM 2540 06/14/93 10.14.00  
#7394 # --93-449463  
COOK COUNTY RECORDER

04-11-220-019

1116 OTIS PLACE, NORTHBROOK, IL 60062-  
and is recorded in the COOK County Records

as Document Number 93-316054 (or Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 28 day of APRIL, 1993 at \_\_\_\_\_ o'clock \_\_\_\_\_ .M.

93449463

Dated the 28 day of APRIL , 1993.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

BY: Tim S. Rath  
ITS: Executive Vice President

Witness \_\_\_\_\_

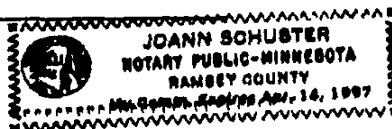
BY: Lisa J. Chase  
ITS: Vice President

State of Minnesota )  
) ss.  
County of Ramsey )

On this 28 day of APRIL, 1993, before me, a Notary Public within within and for said County, personally appeared Tim S. Rath and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Executive Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

*[Signature]*



CLDOC979 (05/90)

2300

# UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

00 123  
00 123  
00 123

00 123

00 123

93449463

# UNOFFICIAL COPY

9 3 4 4 9 4 0 3

## LEGAL DESCRIPTION:

LOT 3 IN BLOCK 4 IN NORTHBROOK EAST, A RESUBDIVISION OF BLOCKS 9 TO 13, 18 TO 20 AND 22, AND LOTS 2 TO 25 INCLUSIVE, IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17, LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, DISTANT 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNESLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES, BROWN, MOORE CORPORATIONS COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93449403