

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

93449701

KNOW ALL MEN BY THESE PRESENTS:

93449701

That I Kenton Koozenga of All American Mortgage county of DuPage and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Nina Marie Kawalek
Address of Property: 4924 Central Avenue
City, State, Zip Code: Western Springs, Illinois 60558
HMS Loan Number: 6474493

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SEE LEGAL DESCRIPTION ATTACHED

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 20TH day of April, 19 93

Kenton Koozenga

DEPT OF RECORDING 378.00
T45555 FROM 650 06/14/93 11:13:00
#2602 4-23-447701
COOK COUNTY RECORDER

State of: ILLINOIS
County of: DuPage

I, DEBRA S. CARLEN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

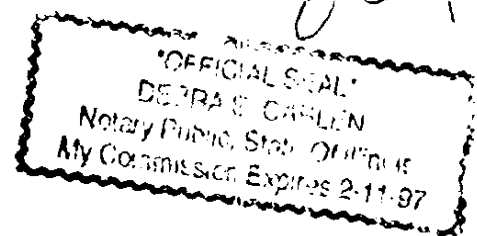
GIVEN UNDER my hand and notarial seal the is 20TH day of April, 19 93



Debra S. Carlen
Notary Public

235/46

Household Bank
100 MITCHELL Drive
Wood Dale #11 60191



De-Reg. Doc. # 92-476185
M
A1345635

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THE SOUTH 20 FEET OF THE NORTH 70 FEET OF LOT 4 IN BLOCK 6 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NUMBER 209880), IN BLOCK 12, IN "THE HIGHLANDS" AFORSAID, ALL IN COOK COUNTY, ILLINOIS.

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18-07-213-020

Property Clerk's Office