Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the	ONE OF THE UNITED STATES
	for other good and valuable considerations, the receipt whereof
	Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of	of Illinois, all the right, title, interest, claim or demand whatsoever
•	by a certain mortgage deed bearing date the13th day
	D. 1991, and recorded in the Recorder's office of Cook County,
No. 91376300 and a	ertain Assignment of Rents bearing date the 33th day
A-	D. 1991, and recorded in the Recorder's office of Cook County,
	remises therein described, situated in the County of Cook and State
of Illinois, as folking, to wit:	•
by L.C. Paine Freer (R	n Bartelems Subdivision of Lot 5 in the Subdivision eceiver) of the West ½ of the Southwest ½ of 1 North, Range 14, East of the Third Principal ty, Illinois.
PIN 11-32-317-022	934495
	DEPT-01 RECORDINGS
	T#7999 TRIN 8899 96/19/93 1
IN TESTIMONY WHEREOF, the se	dLABE FEDERAL SAVINGS AND LOAN ASSOCIATION
t	hese presents to be signed by its President, and attested
Ł	y its Asst. V.D. Sometony, this17th
o	f May A. D. 19.93
	93449948
	1 (1)
e	y: Trans President
A	Asst. V.P. SKEDNODY
	- I de la constante de la cons
STATE OF ILLINOIS SS.	0.
COUNTY OF COOK	Joan M. Schrock a Notary Public in a 22 for said County
in the State aforesaid, DO HEREBY CERT	
the President	of the Labe Federal Savings & Loan
and Steve Wyda	personally known to me to be the ASSL. Y.P
ation whose names are subscribed to the	foregoing instrument, appeared before me this day in person and severally
aci	nowledged that as such President and SSt. VP. 2020109, they
_	ned and delivered the said instrument of writing os President and
cor Dir an	V.P. social of said corporation and caused the corporate seal of said poration to be affixed thereto pursuant to authority given by the Board of ectors of said corporation as their free and voluntary act, and as the free divoluntary act and deed of said corporation for the uses and purposes rein set forth.
	GIVEN under my hand and notarial seal, this
JOAN M. SCHROCK of	GIVEN under my hand and notarial seal, this 3/54 day

Notary Public, State of Stinots My Commission Expires 10-19-84

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: Labe Federal Savings . 4343 N. Elston Ave., Chicago, Il

\$23.50 18:00 18

C LABE FEDERAL SAVINGS
AND LOAN ASSOCIATION
PCAGO, ILLINOIS 60641 **UNOFFICIAL** Release of Mortgage BOX Property of Cook County Clerk's Office

9344994B