

PREPARED BY:

TWINS MORTGAGE CORPORATION
15 SPINNING WHEEL ROAD, SUITE 124
HINSDALE, IL 60521

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

MAIL TO

93449013

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 58513

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1993
executed by FRANK EDWARD ROOT, DIVORCED NOT SINCE REMARRIED

to Twins Mortgage Corp.

a corporation organized under the laws of the state of ILLINOIS,
and whose principal place of business is 15 Spinning Wheel Rd., #124
Hinsdale, Il. 60521

DEPT-01 RECORDING \$23.50
791111 TRAN 0218 06/14/93 11107100
00876 # -93-449013
COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.00
791111 TRAN 0218 06/14/93 11113100
00892 # -93-449013
COOK COUNTY RECORDER

and recorded in Book/Volume No.

page(s) as Document No.
COOK County Records, State of ILLINOIS.

93449013

described hereinafter as follows:

LOT 6 IN HURBANIS 87TH STREET GARDENS, A SUBDIVISION OF THE NORTH
400 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, ALSO (EXCEPT
THE WEST 50 FEET OF THE NORTH 150 FEET OF THE SOUTH 183 FEET
THEREOF), THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

19-33-302-025
Commonly known as: 8616 SOUTH LINDER AVENUE, BURBANK, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~KOXXX~~ DUPAGE

On JUNE 3, 1993 Before me,
the (Date of Execution)

undersigned, a Notary Public in and for said County and
State, personally appeared STEVE M. CANNING
known to me to be the PRESIDENT
and TERI CANNING
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Twins Mortgage Corp.

BY: STEVE M. CANNING
ITS: PRESIDENT

BY: TERI CANNING
ITS: VICE-PRESIDENT

WITNESS: CAROL FREY

Notary Public Margot I. Stanley
will county

" OFFICIAL SEAL "
MARGOT I. STANLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/15/93

My Commission Expires 12-15-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JKHudson

L 307555-03

LAND TITLE COMPANY

93449013

Handwritten signature and date

UNOFFICIAL COPY

11/03/03

Property of Cook County Clerk's Office

93449013