

UNOFFICIAL COPY

R39913

CHASE HOME MORTGAGE CORPORATION  
1211 WEST 22ND STREET, SUITE 120  
DAK BROOK, IL 60521

And when recorded mail to:

93449071

CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634-7540  
ATTN: POST CLOSING AREA



SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1993  
executed by ALEXANDER MISHULOVICH AND INNA M. MISHULOVICH, HUSBAND & WIFE

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 95 REVERE DRIVE, NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
SEE LEGAL DESCRIPTION UNDER ATTACHED HERETO AND MADE A PART HEREOF

93449070

commonly known as: 218 CHARLES PLACE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and  
all rights accrued or to accrue under said Real Estate Mortgage.

REVERE MORTGAGE, LTD.

*Bruce Mandell*  
BY: BRUCE MANDELL  
ITS: VICE PRESIDENT

*Michael McConnell*  
BY: MICHAEL MCCONNELL  
ITS: SECRETARY

DEPT-01 RECORDING \$23.50  
T01111 TRAC 0220 06/14/93 12:13:00  
009510 93-449071  
COOK COUNTY RECORDER

*[Signature]*  
WITNESS:

STATE OF ILLINOIS  
COUNTY OF COOK

On 5/28/93 before me, the undersigned, a Notary Public in and for said County and State personally appeared  
BRUCE MANDELL known to me to be the VICE PRESIDENT  
and MICHAEL MCCONNELL known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said  
instruments to be the free act and deed of said corporation.

Notary Public *[Signature]*  
County of COOK

My Commission expires: \_\_\_\_\_ (this area for official notarial seal)



23.50

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93449071

COOK COUNTY CLERK'S OFFICE  
JAN 11 2011 10:00 AM  
CHICAGO, ILLINOIS

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File No.: R31913

## LEGAL DESCRIPTION:

PARCEL 1: NUMBER 218, THAT PART OF LOT 1 IN FIFIELD MILLS AND COMPANY'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEPT THAT SOUTH 100 FEET THEREOF) IN MANGEL'S SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH ON THE EAST LINE THEREOF, 136.33 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24 FEET; THENCE EAST AT RIGHT ANGLES, 90 FEET TO A POINT IN THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AUGUST 10, 1977 AS DOCUMENT NUMBER 24052829, AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1976, KNOWN AS TRUST NUMBER 3075 TO DAVID L. RICO AND ROBERTA H. RICO DATED AUGUST 10, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT NUMBER 24136816 ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-32-305-068

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