

UNOFFICIAL COPY

A.T.G.F. BOX 370

PREPARED BY: GLEN A. SCHAP 600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK, ILLINOIS 60521

87-904 C243

AND WHEN RECORDED MAIL TO UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE-SUITE 204 OAK BROOK ILLINOIS 60521

93449097



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 683100-1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1993 executed by WIESLAW STEFANOWSKI AND KRYSZYNA STEFANOWSKI, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00 T81111 TRAN 0222 06/14/93 1448100 0980 -93-449097 COOK COUNTY RECORDER

to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 500 ENTERPRISE DRIVE-SUITE 204 OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS

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described hereinafter as follows: LOT THREE (3) IN CAMPBELL COURT SUBDIVISION OF THE WEST 337.71 FEET OF THE SOUTH 329.39 FEET OF LOT 1 IN OWNER'S DIVISION BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEREOF) IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CAMPBELL COURT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 12, 1975, AS DOCUMENT NUMBER 2807293, IN COOK COUNTY, ILLINOIS.

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08-10-419-027

Commonly known as: 567 MEIER ROAD, MOUNT PROSPECT, ILLINOIS 60056 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On June 4, 1993 before me, the (Date of Execution)

BY: Joseph Khoshabe ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Joseph Khoshabe known to me to be the President and

BY: ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public My Commission Expires May 21, 1994 Cook County.

NOTARIAL SEAL Glen A. Schap Notary Public State of Illinois My Commission Expires May 21, 1994 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

James Curt. digitized as doc # 9217423d.

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