

LOAN NO. 00082863-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC NATIONAL BANK, DBA RESOURCE BANCSHARES HORTGAGE GROUP 3700 FOREST ORIVE, SUITE 500, COLUMBIA, SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Hay 27, HETTMANN, HUSBAND AND HETTHANN and PATTI A. executed by OTTO J.

to first subulban mortgage corporation, a illinois corporation and whose address is 1/08 COLONIAL-PKWY WMSBURG VIL, INVERNESS, IL 60067

and recorded in Book/Volunte No. COOK follows:

page(s) County Records, State of 1 ) In plan , as Document No. on real estate legally described as

LOT 23 IN WEATHERSFIELD UNIT NO. 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANCE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECUPJED APRIL 11, 1981 AS DOCUMENT 18,132,830, IN COOK Coot County COUNTY, ILLINOIS. P.1.H. 07-20-403-017

93449123

DEPT-01 RECORDING \$23.00
Tell11 TRAN 0222 06/14/93 14:52:00
#1007 # #-73-449124
COOK COUNTY RECORDER

1508 SOMERSET COURT , SCHAUMBURG , IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 1993

JAMES L. BUSCH, ASST. VICE

MONICA A. SMITH, ASST. SECRETARY

WESTAMERICA HORTGAGE

880 MIDWEST ROAS

OAKBROOK TERRACE, 01181 1 L /

95445124

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned, a Notary Public in and for the said County and State, On 05/27/93 personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL MARITZA S. PIECZYNSKI TARY PUBLIC. STATE OF ILLINOIS TO COMMISSION EXPIRES 3-15-97 IV COMMISSION EXPIRES 3-15-97

and HARITZA V. PIECZYNSKI

Notary Public for the state of ILLINGIS

My commission expires:

7309 mm

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 860 MIDWEST ROAD DAKBROOK TERRACE, 1L 80181

ISC/ASMTG//0990-L

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