

PREPARED BY:

MONICA A. SMITH

UNOFFICIAL COPY

A.T.G.F. BOX 370



AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 455 E. STATE PARKWAY  
CITY & STATE SUITE 203 & 204  
SCHAUMBURG, IL 60173

93449125

LOAN # 00082663-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

DEPT. OF RECORDS  
TRAM 0222 06/14/93 14:52:00 \$23.00  
91005 9 93-449125  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1993, executed by OTTO J. HETTMANN AND KATTI A. HETTMANN, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE, INVERNESS, ILLINOIS 60067 and recorded in Book/Volume No. 93-449123, page (s) 1, as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1508 SOMERSET COURT, SCHAUMBURG ILLINOIS 60193

LOT 23 IN WEATHERSFIELD UNIT NO. 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18,192,830, IN COOK COUNTY, ILLINOIS. P.I.N. 07-20-403-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On MAY 27, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANGELO CUSINATO to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

By: Angelo Cusinato

By: ANGELO CUSINATO

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

It's: PRESIDENT

Witness: JACK CERAULO

Notary Public Maritza S. Pieczynski  
My Commission Expires 3-15-97 Cook County, IL

VICE PRESIDENT



23.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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