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93449157

DEPT-01 RECORDING \$25.50
T61111 TRAN 0222 06/14/93 14:58:00
#1040 # 4-93-449157
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J. NOVAK AND KAREN S. NOVAK, (NAME AND ADDRESS) 1193 IROQUOIS DRIVE, ELGIN, ILLINOIS 60120 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of AUGUST, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 3734279, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-06-111-008

Address(es) of premises: 1193 IROQUOIS DRIVE, ELGIN, ILLINOIS 60120

Witness _____ hand _____ and seal _____, this 5th day of MARCH 19 93.

FAYE MOROZ, VICE PRESIDENT

KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090

Mail to

891322156 already deregistered #931310015

34026

UNOFFICIAL COPY

RELEASE DEED

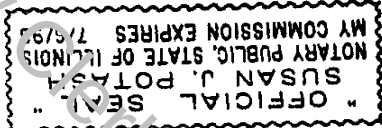
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



Commission Expires

Susan J. Potash
NOTARY PUBLIC
day of MARCH 5th 1993

I, SUSAN J. POTASH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ, VICE PRESIDENT of GP MORTGAGE CORPORATION, and KRISTINE HARTMAN, VICE PRESIDENT of said corporation, and personally known to me to be the ASSST. VICE PRESIDENT of said corporation, and personally known to me to be the ASSST. VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

65103476

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9 3 4 4 9 1 5 7

Property

LOT ONE HUNDRED EIGHTEEN (118) IN FIRST ADDITION TO BLACKHAWK
MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 21, 1984 AS
DOCUMENT NUMBER 1870293.

3731279

06-06-111-000 *at*

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