

Prepared by Craig Treco
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069
and after recordation return to:

UNOFFICIAL COPY

93450425

COMMERCIAL FEDERAL MORTGAGE CORPORATION
ACQUISITION/ASSIGNMENTS
4501 DODGE STREET, 2ND FLOOR
OMAHA, NE 68132
Loan # 09569005

11413581
ASSIGNMENT OF MORTGAGE

Date: June 30, 1992

MORTGAGE:

Date: 09/17/70 Original Loan Amount: \$14,400.00
Mortgagor: ROOSEVELT MALONE AND IZETTA E MALONE, H/W
Original Mortgagee: MORTGAGE ASSOCIATES, INC.

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 09/29/70
Document/Instrument No: 21277429
Tax Parcel/ID#: 59-66-889

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2693 06/14/93 13:42:00
07564 # *-93-450425
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: BLUEBONNET SAVINGS BANK FSB
Assignor's Address: 3100 Monticello
Dallas, Texas 75205

Assignee: COMMERCIAL FEDERAL MORTGAGE CORPORATION

Assignee's Address: P.O. Box 1103, DTS, Omaha, Nebraska, 68101

PROPERTY SUBJECT TO LIEN:

9555 SOUTH BISHOP
CHICAGO, ILLINOIS 60643
(See Exhibit A)

For value received, the assignor as holder of the note and mortgage described above, assigns them to Assignee and warrants that the mortgage is valid against the hereinabove described property.

Witness:

BLUEBONNET SAVINGS BANK FSB

By: Paula Grall
Name: Paula Grall

By: Robin Bennett
Name: Robin Bennett
Title: Mortgage Lending Manager

93450425

STATE OF TEXAS)
COUNTY OF DALLAS) SS.

SEAL

I, Velma Ann Isaac, a Notary Public in and for the County and State aforesaid, do hereby certify that Robin Bennett, Mortgage Lending Manager of BLUEBONNET SAVINGS BANK FSB, a federally chartered savings bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that s(he) signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

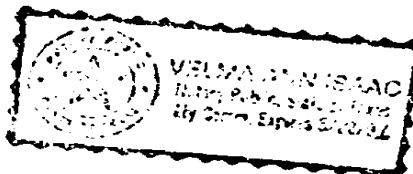
GIVEN UNDER MY hand and notarial seal this 30th day of June, 1992.

My Commission Expires:
May 22, 1996

Velma Ann Isaac
Velma Ann Isaac, Notary Public

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SEAL



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ALPINE

Property of Cook County Clerk's Office

5202376

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EXHIBIT A

LOT FIFTY NINE (59) AND THE SOUTH TEN (10) FEET OF LOT SIXTY (60) IN BLOCK ONE (1) IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK THREE (3) LYING NORTH OF THE SOUTH LINE OF THE NORTH THIRTY FOUR (34) FEET OF LOTS TEN (10) AND THIRTY TWO (32) IN HILLIARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST ONE HALF ($\frac{1}{2}$) OF THE NORTH EAST ONE QUARTER ($\frac{1}{4}$) OF SECTION SEVEN (7) AND THE NORTH WEST ONE QUARTER ($\frac{1}{4}$) OF SECTION EIGHT (8), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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