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DEPT-01 RECORDING

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#7600 * *-93-450460

COOK COUNTY RECORDER

Home No. 917086-3 5/3/93 LF Discharge of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of JUNE 11, 1987, made and executed by ALEXANDRA B. LEVINA, A SPINSTER of the first part to SEARS MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois in Liber _____, Page _____, Document 87321463.

See Attached for Legal Description.

is fully paid, satisfied and discharged.

Dated this date MAY 26, 1993

INDEPENDENCE ONE MORTGAGE CORPORATION

P.O. BOX 5162

SOUTHFIELD, MI 48086-5162

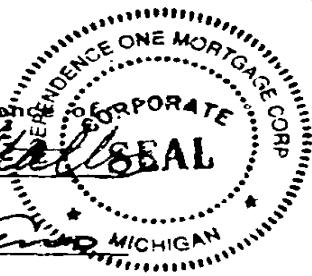
by Anna Antonelli, Asst. Vice President

by Sheryl Taylor, Asst. Secretary

Signed In the Presence of

Sylvia Mattis

Georgia Eng



State of Michigan

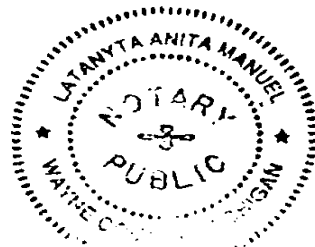
County of Oakland

On this date MAY 26, 1993, before me appeared Anna Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn did say that they are respectively the Assistant Vice President and Assistant Secretary of Independence One Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

Latanyta Manuel - Notary Public in and For Wayne County, Michigan, acting in Oakland County.

By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162

LATANYTA MANUEL
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI



22.50

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87321463

UNIT 9-07 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5, TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE, LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION, ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE, AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE, LYING EAST OF THE EAST LINE OF KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION, OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.81 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20 345 366, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN THE ABOVE DESCRIBED PREMISES EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY

PERMANENT INDEX NUMBER (S): 10 36 118 005 1129
VOLUME NUMBER 503

MD

Borrower warrants and will defend generally the title to the Property against all claims and demands except those encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

8 7 3 2 1 0

ILLINOIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT

Box 158

Form 3614 12/83

• 8 (IL)

VMP MORTGAGE FORMS • (313) 752-4700 • (800) 521-7291

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