

UNOFFICIAL COPY

ILLINOIS

LN # 209157

PN # 02-27-111-116-1184

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAYMOND M KARSTENSEN AND CATHERINE M KARSTENSEN

487 PARKSIDE DRIVE PALATINE IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 91-511523, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16TH day of MARCH, 19 93.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

Jeannette Love
JEANNETTE LOVE, Assistant Vice President

Sylvia Lewis
SYLVIA LEWIS, Assistant Secretary

STATE OF North Carolina)
COUNTY OF Mecklenburg) ss.

DEPT-01 RECORDINGS \$23.00
#9999 TRAN 8893 06/14/93 14:32:00
#9668 # 93-450760
COOK COUNTY RECORDER

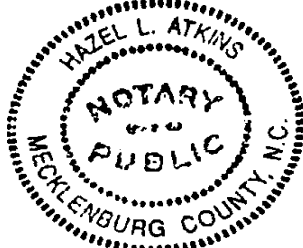
I, Hazel L. Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 16TH day of MARCH, 19 93.

THIS INSTRUMENT PREPARED BY:
Barclaysamerican/Mortgage Corp.
PO Box 35586
Charlotte, NC 28235-5586

Hazel L. Atkins
Notary Public
Hazel L. Atkins My Commission Expires Dec. 16, 1997

*Mail To: R. Karstensen
487 Parkside
Palatine, IL
60067*



Box 15
[Signature]

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 23-B3 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ON THE GREEN SUBDIVISION, PALM IN BURTON 27, TOWNSHIP 42 NORTH, RANGE 10 WEST, OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

END OF SCHEDULE A

03/20/2016