

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/611063/(DUFFY)

PREPARED BY AND
WHEN RECORDED MAIL TO:
TICOR TITLE CO., ATTN: AMY, REF # C288241
9524 CICERDAVE
OAKLAWN, IL 60453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS E. DUFFY AND GERALDINE A. DUFFY, HIS WIFE
Mortgagee: JAMES F. MESSINGER & CO., INC.
Loan Amount: 45,000.00
Date Of Mortgage: 04-10-87
Date Of Recording: 04-23-87
Pin Number: 19-18-127-018
Prop Addr: 5815 SOUTH MORDICA, CHICAGO, IL 60638
Doc Instrument #: 87215275
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

93150741
DEPT-01 RECORDING \$23.00
TW9999 TRAN 8875 06/14/93 15:06:00
#8707 # *93-450741
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 6, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Harriet Fishman
HARRIET FISHMAN

ADMINISTRATIVE VICE PRESIDENT

Rose Giehl
ROSE GIEHL

ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF FREDERICK

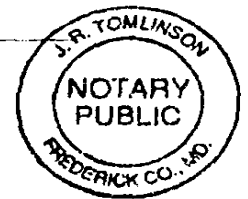
93150741

On this MAY 6, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT, respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05 13 95)
NOTARY PUBLIC



Mail to:
Duffy
5815 South Mordica
Chicago, IL 60638 Box 15

JB



UNOFFICIAL COPY

LOT 9 (EXCEPT THE SOUTH 85 FEET AND EXCEPT THE EAST 8 FEET THEREOF)
IN BLOCK 94 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT
HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS
5815 SOUTH NORDICA, CHICAGO, IL 60638
19-18-127-018

95430701

Property of Cook County Clerk's Office