

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ERIC W. LOVE, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 17TH day of JANUARY A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 91032775, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE SOUTH 29 FEET 10 INCHES OF LOT 8 IN BLOCK 6 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1253 N. CENTRAL, CHICAGO, IL 60651

PIN # 16-04-125-002. VOLUME 543

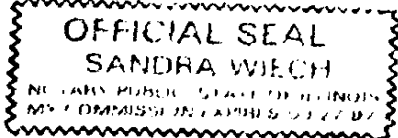
PREPARED BY DAPHNE A. HALL MAIL TO FLEET FINANCE, INC. 2311 W. 22ND ST. OAK BROOK, IL 60521

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 8095 06/14/93 15:09:00 #0728 # *93-450740 COOK COUNTY RECORDER

93450760

93450760

Witness my hand, this 9TH day of APRIL, 19 93.



Fleet Finance, Inc. (A Delaware Corporation)

Signature Vice President

ELIZABETH BLEAKLEY Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA WIECH Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 9TH day of APRIL, 19 93.

My Commission Expires: 3/27/97

Notary Public, State of Illinois

Box 15

No. _____

**RELEASE OF MORTGAGE
BY CORPORATION**

TO _____

UNOFFICIAL COPY

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County

at _____ on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of
Mortgage _____

RECORDER

Property of Cook County Clerk's Office

92-1-0780