

UNOFFICIAL COPY

Full Satisfaction

193-150761

And Release of Mortgage

LIBERTY BANK

Loan No. 21-314684-2

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALFONSO H. GALANG AND ELVIRA Y. GALANG, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of October, A.D. 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91547375, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

THE EAST 47 FEET OF THE WEST 94 FEET OF THE SOUTH HALF OF LOT 4 IN KISTENBROKER AND HAASES SUBDIVISION OF BLOCK 16 OF DUNLOPS ADDITION TO OAK PARK SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING EAST OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-13-308-019

Commonly known as: 7745 Taylor St. Forest Park Ill.

DEPT-01 RECORDINGS \$23.00
007907 TRAN 0895 06/14/93 15:09:00
#0727 # *--73--450761
COOK COUNTY RECORDER

situated in the Village of Forest Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

4th day of May, A.D. 19 93.

ATTEST:

LIBERTY BANK

[Signature] Assistant Secretary

[Signature] Senior Vice President

STATE OF Illinois
COUNTY OF Cook

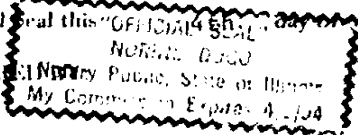
By Norine D'Ugo the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr. personally known to me to be the Senior Vice President of LIBERTY BANK

a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of May, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY Norine D'Ugo LIBERTY BANK 7111 W. Foster Chicago, Ill. 60656



[Signature] Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

LOT 24 IN BLOCK "F" IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN FREER'S (RECEIVER) SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #20-22-326-004
WHICH HAS THE ADDRESS OF 7041 S. CALUMET, CHICAGO, IL 60617

No. _____
MORTGAGE

to

State of _____ }
County. } ss. No. _____

This instrument was filed for record in
the Recorder's office of _____
County aforesaid, on the _____
day of _____ A. D. 19____ at
_____ o'clock _____ M., and recorded in Book
_____ of _____ on page _____

Recorder: _____

93-36762

Property of Cook County Clerk's Office