

93450950

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL L. COOKE AND VALERI J. COOKE, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 9TH day of AUGUST 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 88379815 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

DEPT-41 RECORDINGS \$23.00
T#9999 TRAN 0096 06/14/93 16:29:00
#8820 # *--93-450950

LOT 635 N WOODGATE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93450950

21-17-108-002
LMA #

PROPERTY COMMONLY KNOWN AS:
6124 W. ALLEMONG DRIVE MATTESON, IL 60443

93-50950

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of APRIL, 1993.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

18X 5

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

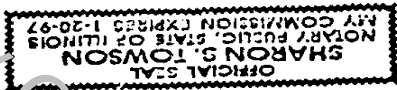
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MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

05605426



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS
SS. {
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 12th day of April 1993.