

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS That COUNTRYWIDE FUNDING CORP. ASSN 93451732 of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KENNETH A GIBSON  
DIVORCED AND NEVER SINCE REMARRIED

Address.....: 10717 SOUTH LYMAN AVENUE  
CHICAGO RIDGE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/30/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 3968686, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Also Released: 3990000

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF: CONSISTING OF ONE PAGE.

Re-Recorded Date: 0/00/00  
Inst #: \_\_\_\_\_  
Book: \_\_\_\_\_  
Page: \_\_\_\_\_

NOTARIAL SUBMITTED

PARCEL 1: THE SOUTH 66 FEET OF LOT 5 IN AULWURN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED APRIL 23, 1935 AS DOCUMENT NUMBER 11604337, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 10 IN BRUNO H. DUCKWITZ'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE SOUTH 66 FEET THEREOF) IN AULWURN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1956, AS DOCUMENT NUMBER 1658972, AND RECORDED AS DOCUMENT NUMBER 16529460, IN COOK COUNTY, ILLINOIS.

TAX ID 124-17-302-043  
124-17-302-033

ASST VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF VENTURA

93451732

RECORD T 127.50  
TRAN 4969 06/15/93 11:21:00  
#973 \* -93-451732  
COOK COUNTY RECORDER

I, Gayane Haqobian a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. KEMENLY ASST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May, 1993.

Gayane Haqobian Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: SALVOTTA Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 572101

DCF1401



2750

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DCP1401

Countrywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91109  
Tel: (626) 711-1111

27-5c

This instrument was prepared by: SACLOTTA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Commission expires 7/23/93

Gayane Hagobian Notary Public

Given under my hand and official seal, this 12 day of May, 1993

I, Gayane Hagobian, a notary public in and for the said County, in the State of California, do hereby certify that MICHAEL D. KENEALY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF VENTURA

93451732

STATE OF CALIFORNIA

DEPT-11 RECORD.1  
140011 TRAM 4969 06/15/93 11:21:00  
46973 \* -93-451732  
BOOK COUNTY RECORDER

MICHAEL D. KENEALY  
ASST VICE PRESIDENT

(SEAL)

COUNTRYWIDE FUNDING CORP. ASSN

(SEAL)

WITNESS my hand and seal this 12 day of May, 1993

together with all the appurtenances and privileges thereunto belonging or appertaining.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

heirs, legal representatives and assigns, all the right, title

Address: 10717 SOUTH LYMAN AVENUE  
CHICAGO RIDGE, IL

Name(s): KENNETH A GIBSON  
DIVORCED AND NEVER SINCE REMARRIED

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, release, convey and quit-claim unto:

of the County of VENTURA and State of CALIFORNIA  
That COUNTRYWIDE FUNDING CORP. ASSN

KNOW ALL MEN BY THESE PRESENTS

93451732

AFFIDAVIT SUBMITTED

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RECEIVED

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## AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

Release of

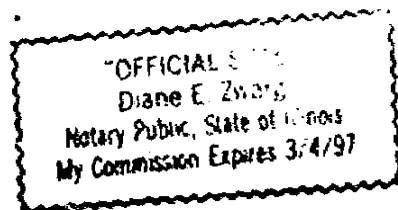
I, John Walsh Title Operations Officer as agent for the (Assignor, Assignee)  
of the mortgage registered as document number 3968686, being  
first duly sworn upon oath, states:

1. That notification was given to Kenneth Gibson, at  
10717 S. Lyman Ave who are the owners of record on  
Chicago Ridge 1458239 Certificate No. 3968686, and mortgagors on document  
no. 3968686, 3990204 that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

John Walsh  
Affiant

Subscribed and sworn to before  
me by the said John Walsh  
this 15<sup>th</sup> day of June,  
19 92.



93781732

Diane E. Zwick  
Notary Public

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