

UNOFFICIAL COPY

PREPARED BY:

Premier Home Financing, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

93451820

AND WHEN RECORDED MAIL TO

POST CLOSING DEPARTMENT
NAME OLD KENT BANK AND TRUST COMPANY
ADDRESS 26 NORTH GROVE AVENUE
CITY & STATE ELGIN, IL 60120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Kent Bank & Trust Company, ITS SUCCESSORS AND/OR ASSIGNS, LOAN NUMBER 210876-9 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1993, executed by THOMAS C. FARINELLA AND LORRAINE C. FARINELLA, HUSBAND AND WIFE to PREMIER HOME FINANCING, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is and recorded in Liber _____ page(s) _____ County Records.

State of ILLINOIS described hereinafter as follows:

THE NORTH 30 FEET OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 18 FEET THEREOF) IN BLOCK 6 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTELY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173.0 FEET THEREOF), ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 09-19-206-051, VOL. 90

COMMONLY KNOWN AS: 875 SOUTH SIXTH AVENUE, DES PLAINES, IL 60016

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DEPT-11 RECORD.T \$23.50
T#0011 TRAN 4993 06/15/93 12:43:00
#7063 # *-93-451820
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Premier Home Financing, Inc.

STATE OF Illinois
COUNTY OF DuPage

On JUNE 2, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence M. Budnik known to me to be the President and Susan McGowan Vice-President of the corporation herein which executed the within instrument, that she affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Lawrence M. Budnik (President)
Its: _____
By: Susan McGowan (Vice-President)
Its: _____
Witness: _____

Notary Public *Vida Zirkus*
DuPage County,
My Commission Expires 2-25-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
VIDA ZIRKUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 2/25/95

JRSC

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EX-100000

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