

UNOFFICIAL COPY



Instrument to (attach self-addressed stamped envelope)
 Name **Household Bank, f.e.b.**
 Address **100 Mittel Drive**
Wood Dale, Illinois 60191
 This instrument Prepared by **CECILYNE PENNY**
 Address
 Property Appraiser's Parcel Identification (Folio Number)
 Grantees - S.S. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93451148

93-51148

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **INTERNET MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B. a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **8TH** day of **JUNE, 1993** made by

EDWARD C. LINDEN AND VALERIE J. LINDEN, FORMERLY KNOWN AS VALERIE J. DOTTO, HIS WIFE.

93-51148

93451147

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE THE ATTACHED LEGAL

DEPT-01 RECORDING \$23.50
 T60000 TRAN 1984 06/14/93 16:11:00
 02156 *--93-451148
 COOK COUNTY RECORDER

PIN#: 18-25-301-057

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **14TH** day of **JUNE 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **8TH** day of **JUNE, 1993**

Attest: *Laura Bucaro*
LAURA BUCARO

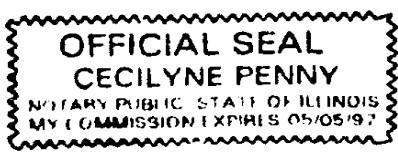
By: *Janice Fuglsang*
JANICE FUGLSANG

STATE OF ILLINOIS
 COUNTY OF **COOK**

The foregoing instrument was acknowledged before me this **8TH** day of **JUNE, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)

Cecilyne Penny
 Notary Public



EC 136179
 Equity Title
 415 N LaSalle, Suite 402
 Chicago, IL 60610

2350

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95.5.148

PARCEL 1: THE NORTH 16 FEET OF LOT 32, LOT 33 AND LOT 34 (EXCEPT THE NORTH 8 FEET) IN THE SUBDIVISION OF NORTH 4.081 ACRES OF BLOCK 1 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 18, 1891 AS DOCUMENT 1521727 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 16 FEET OF LOT 32, LOT 33 AND 34 (EXCEPT THE NORTH 8 FEET) IN THE SUBDIVISION OF NORTH 4.081 ACRES OF BLOCK 1 IN HARTMAN'S STICKNEY SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

95.5.148

Property of Cook County Clerk's Office