## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS tha	t the undersigned	
MERCHANTS MORTGAGE CORPORATION  JOHN L MISASI	does hereby ce	ortify that a
certain mortgage from DEANNA BLONDA		······································
to GMS MORTGAGE CENTER	dated April 9th	, 1 <b>9</b> 90 ,
filed for record April 10th , 1990 , i		
DOC No. <u>3872166</u> of	the COOK	County,
ILLINOIS records has bee		
recorder is authorized to discharge the same of re	•	ŕ
In witness whereof the said MERCHANTS M		
has hereunto set their hand this 19th day of May		
Tax Parcel ID # 12-28-01-026-0000	· · · · · · · · · · · · · · · · · · ·	
LOT TEN (10) IN BLOCK THETE (3) IN FRAN SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN B 4; LOT 1 IN BLOCK 2, 7 IN TURNER PARK L THAT PART OF THE WEST HALF (1,2) OF THE SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 MERIDIAN, LYING NORTH OF GRAND AVENUE,	LOCK 3, LOTS 1, 3, AND 4 II AND ASSOCIATION SUBDIVISION NORTH WEST QUARTER (1/4) EAST OF THE THIRD PRINCI	N BLOCK N OF OF PAL
MANNEN PARK ILL	X 9326021	14
PANKEN PARK ICE.	1,0000	
	DEPT-01 RECORDINGS	4/1//03 15/1923
MERCHANTS MORTGAGE CORPORATION	#5646 # # 93	
Witnesses:	COUN COUNTY RECON	KDEK
\	(3k (4y))	
Attall. Collan	(XXX) 1 12 71	NC
JULIA A. JORDAN	BETH I. PIZZINO () ()	
1) July Blows to	BETH I. PIZZINO () () AUTHORIZEF SIGNER	
MARY H. BRONSTON		
	0' 934	51187
STATE OF OHIO S		
County of MONTGOMERY		
Before me, a Notary Public in and for said county, personally	appeared BETH L. PIZZINO	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		·
······································	ORTGAGE CORPORATION	
known to me to be the person and officer whose name is authority of its board of directors; and that said instrume	_	•
officers, and the free and corporate act and deed of said corp		,
N-TESTIMONY WHEREOF, I have hereunto subscribed my na WIAMIBBURG , OHIO	, this day of May 19th, 1	9 03
, onto	y sales and sale	<u> </u>
elli)	tilling a total	A,
his instrument prepared by:	JULIA A. JORDAN 2	HOTART FUBLIC
To Jan Kington	•••	1
MARY H. BRONSTON	1. and for the state of Ohio My Commission Expires July 27.	1997
MATIONAL CITY MORTGAGE CO.	the contract and and and	TIBX
1232 NEWMARK DRIVE, ATTN: PAYOFFS 11AMISBURG, OH 45342		PA 43
		1 77.70

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office