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Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

DEPT-01 RECORDING \$27.50  
T#8888 TRAN 2819 06/15/93 10:39:00  
#7832 # \*---  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

DEPT-01 RECORDING  
T#8888 TRAN 2819 06/15/93 10:42:00  
#7835 # \*---93-452563  
COOK COUNTY RECORDER

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP. a Rhode Island corporation (Assignee)  
11200 West Parkland Avenue Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation, has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

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Dated: October 1, 1992  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

Cindy Baranya  
Attest: Cindy Baranya  
Assistant Secretary



State of California  
County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 810951 STCO: 12-031 IL Cook  
FINAL B.352.0 fleet166 90166 1 090 GNM 96 033127-0229

27.50  
M's

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Property of Cook County Clerk's Office

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Page: 2

Pool: 810951  
State-County: 12-031 IL Cook  
Prepared by: Peele Management Corporation

Document#: 033127-0229

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

[REDACTED]

1st Ln #: 0000649834  
Mortgagor: Jorge Martinez, Suzanne Martinez  
Mortgagee: Fleet National Bank  
Recorded on: 10/31/91 Instrument: 91-569838  
Tax ID #: 19-14-408-047

pmc: 11737 (2)

Property: 3521 W. 60th St, Chicago, IL 60629  
THE WEST 12 1/2 FEET OF LOT 9 AND OF LOT 9 IN BLOCK 2 IN ISA A, EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

1st Ln #: 0000919403  
Mortgagor: Frank L. Sciavenitis  
Mortgagee: Fleet National Bank  
Recorded on: 10/25/91 Instrument: 91-559181  
Tax ID #: 13-08-314-056

pmc: 11747 (3)

Property: 4916 N Mulligan, Chicago, IL 60630  
THE SOUTH 40 FEET OF THE NORTH 140 FEET (EXCEPT THE EAST 33 FEET AND THE WEST 8 FEET THEREOF) OF THE SOUTH 1/2 OF  
THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CLERK'S OFFICE OF COOK COUNTY Clerk's Office

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