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91-2278

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

REPUBLIC CAPITAL BANK, SSB)

PLAINTIFF,)

-vs-)

OTIS WEAVER)

DEFENDANT.)

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH B OF THE REAL ESTATE
TRANSFER ACT AS AMENDED.

June 11, 1993
Sharon S. Daley
REPRESENTATIVE

NO. 91 C 1247

DEPT-01 RECORDING \$23.00
73333 TRAN 8095 06/15/93 12:03:00
\$1.25 * -93-452054
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 9TH day of March, 1993 by and between the undersigned, Arcuro Sanchez not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Republic Capital Bank, SSB (hereinafter referred to as BIDDER) on January 27, 1993, at the hour of 4:00 p.m., located Outside the front door of courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Seventy-Two Thousand Seven Hundred Eighty-Eight and 70/100 DOLLARS (\$72,788.70) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant

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Box 254

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IN THE UNITED STATES OF AMERICA
FOR THE NORTHERN DISTRICT
EASTERN DIVISION

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Property of Cook County Clerk's Office

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By the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 2 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 3 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST FULLMAN (EXCEPT THE EAST 1/4 PART OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12204 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60643.

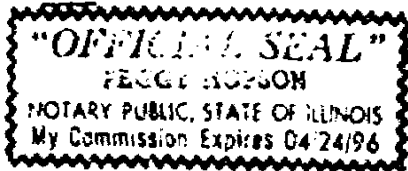
PERMANENT INDEX NO. 25-29-21-1111-11-11

to have and hold the same, with all appurtenances thereunto in anywise in anywise, unto the said Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION
Richard Sanchez

I, *Peggy Hopson*, Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *Richard Sanchez* of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *9th* day of *March*, 1993.



Peggy Hopson
Notary Public

Address of Property:
12204 South Carpenter Street, Chicago, IL 60643

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604
In Cook County: Deposit in Recorder's Box #254

PREPARED AND DRAFTED:
SHAPIRO & KREINMAN
4201 Lake Cook Road
Deerfield, Illinois 60015
(708) 433-9990

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