UNOFFICIAL COPY

CH Form 242 Rev. 9/11/91 93452176 Fannie Mae No. :

1120321663 193650007

Servicer No.

0958-53760

BATISFACTION OF MORTGAGE

	·
	FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE
	ASSOCIATION, a corporation organized and existing under the laws of
	the United States cortifies that a real estate mortises one owned
	the United States, certifies that a real estate mortgage now owned by it dated NOVEMBER 10, 1986, made by STEVEN P. COHEN AND JUDITH
ABREST HEE LIST	FE , as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION
COHEN, HIS WIF	, as mortgager, recorded as Document No. 86573485 ,
•	in Book No, Page No, in the office of the
	and the second s
	RECOUNTER , COOK County, ILLINOIS , 1s, with the
s \$	indretadness thereby secured, fully paid, satisfied and discharged, and the FEDERAL NATIONAL MORIGAGE ASSMERABY authorized and directed to
	release and discharge the same upon record.
SECO	orded on becamber 2, 1986
REGI	TRUED ON DECEMBEN 2, 1900
	see attached
	Page Attaches
	PROPERTY ADDRESS: 7452 NORTH WASHTENAW, CHICAGO, 11 60645
	PROPERTY ADDRESS: 7457 NORTH WASHISHAM, FOIL DATE, 10 - 27
	PERMANENT INDEX NOS: 10-25-405-030, 10-25-405-037
	Date: MAY 1 3 (1993
	Date:
•	
4.	
	WITHESSED: (Michigan and FEDERAL NATIONAL MORTGAGE
1.	Ohio properties only) ASSOCIATION
	By: Barbara J Kosl
	Assistant Vice President
	Assistant vice riesiye,
	Attest: Situate About
	Antoinette Rybicki
	Assistant Secretary
	The state of the s
	STATE OF ILLINOIS)
	COUNTY OF COOK) SS 93452176
İ	Ti ya i
	The foregoing instrument was acknowledged before mey 3799931 public commissioned in Cook County, Illinois, this MAY
	public commissioned in Cook County, Illinois, this MAI 1 3 17731
	(date), by Rarbara Kosl , Assistant Vice Fresident, and
	Antoinetta Rybicki . Assistant Secretary, of Federal National
	Mortgage Association, a United States corporation, on behalf of the
:	corporation.
· ·	
	"OFFICIAL SEAL"
	DARA M. GRANATO
· · · · · ·	Notary Public. State of Illinois
	My Commission Expires 8/14/93 Dará M. Granato
	Notary Public
e .	- ,
	My commission expires:
	Type the names of the parties executing, notarizing and witnessing
	this instrument below their respective signatures.
ł.	This instrument was prepared by Violetta Kapsalis Buhler, Federal
	National Mortgage Association, One South Wacker Drive, Chicago,
	Illinois 60606.

THIS INSTRUMENT WAS PREPARED BY:

10330 WEST ROOSEVELT ROAD WESTCHESTER, ILLINOIS 60154

THE FEDERATION OF FINANCIAL INSTITUTIONS INC

ANNA HOLUB

BOX 95

UNOFFICIAL COPY

PARCEL 1: THE SOUTH SIX (6) FEET OF LOT TWELVE (12) IN THE RESUBDIVISION OF BLOCKS FOUR (4/ / JD FIVE(5) IN ENGLE'S NEW HOWARD AVENUE SUBDIVISION AND LOTS TWENTY THREE (23) AND FORTY SEVEN (47) OF FIRST ADDITION TO BIRCHWOOD WEST, ALL IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP /1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

PARCEL 2: LOT TWENTY FOUR (24) IN FIRST ADDITION TO BIRCHWOOD WEST IN THE NORTHWEST QUARTER (1/4) OF INTERSOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF INTERSOUTHEAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

P.T.N. 10-25-405-030 (AFFECTS PARCEL 2) NO 10-25-405-037 (AFFECTS PARCEL 1) VOLUME 502-

*23.00 *14/44 TRAN 0859 06/15/93 11:42:00 *10361 * ボータ3ー4521アム **COUNTY RECORDER

BOX 95