

UNOFFICIAL COPY

THIS INSTRUMENT IN WITNESS WHEREOF, JOHN C. WEICHERT, Acting Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

FRED DURAND CLINK, SR.

93452298

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE EASTERLY 35 FEET 7 INCHES OF LOT 2 AND THE NORTHERLY 10 FEET OF THE WESTERLY 20 FEET OF LOT 2 ALL IN BLOCK 8, IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 425.50
125555 FROM 4758 06/15/93 12128100
42873 * * * * * 4 512 11252
COOK COUNTY RECORDER

Commonly known as: 9040 A SOUTH DAUPHIN AVENUE CHICAGO, ILLINOIS 60619
Permanent Tax No.: 25-02-112-027

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of January, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]

[Signature]
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

[Signature]

93452298

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Jan 27 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JOHN C. WEICHERT, Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

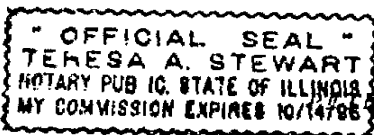
Given under my hand and Notarial Seal this 27 day of Jan, 1993

[Signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL 61101



Return to:
Daniel J. Haynes
326 Crescent St
Oster Park, Ill. 60137



PETER ALEXANDER FILE NO. PA - 11799

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

2320
Date 4/23/93
Signed *[Signature]*

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PROPERTY OF

Property of Cook County Clerk's Office

92452298