THAIRSPER PAX ACT AS AMENDED.

93452352

92-4538

IN THE UNITED STATES DISTRICT COURT FOR THE MORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

CENTRUCT MORTGAGE CORPORATION

PLAINTIFF,

MICHAEL A. BOWNEDS; EDITE N. EDWARDS; TALKAY PROBRAL SAVINGS AND LOAM ASSOCIATION OF ILLINOIS) Y/K/A TALMAM PROSERS! SAVINGS AND LOAD ASSOCIATION OF CHICAGO;) DEITED AIR LINES EMPLOYED CREDIT) UNION; CAROL MOSELEY BRADN, REGISTRAR OF TITLES

DEPENDANTS.

. DEPT-11 RECORD T

\$25.00

. T#7777 TRAM 9941 06/15/93 10:42:00 45744 + **\*-93-452352** 

COOK COUNTY RECORDER

NO. 92 C 0868

SPECIAL COMMISSIONIR'S DEED

93452352

This indenture made this 23rd day of February , 1993 and between the undersigned, Fred Herzog not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

#### WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Centrust Mortgage Corporation (hereinafter referred to as BIDDER) on January 26, 1993, at the hour of 9:00 a.m., located Northwest Corner of Lobby, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of One Hundred Eight Thousand Seven Hundred Four and 56/100 DOLLARS (\$108,704.56) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

Box 254

Property of County Clark's Office

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 11 IN PLOCK 11, IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUDDIVISION OF PARTS OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN CFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1478096. COMMONLY KNOWN AS 917 WOLF ROAD, MELROSE PARK, ILLINOIS 60164.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION

93 152352

I, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 rd day of february, 19 15.

Ornia Sarnino Notary Public

" OFFICIAL SEAL "
IRMA GAMINO
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

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Address of Property: 917 Wolf Road, Melrose Park, IL 60164

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Development 77 W. Jackson Blvd. Chicago, Illinois 60604

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 4201 Lake Cook Road Deerfield, Illinois 60062 (708) 498-9990

County Of County Clark's Office 9345235: In Cook County: Deposit in Recorder's Box #254

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