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Transaction No. 2016993
Schedule No. 001

Prepared by: Margaret Vincent

Lessee/Borrower: Creative Automation Company
Premises: 220 Fencel Lane
Hillside, Illinois 60162

LANDLORD'S AGREEMENT AND WAIVER

Lessee/Borrower has applied to MetLife Capital Corporation ("MetLife") for financing or leasing of the following described equipment:

One(1) Kodak 3500 High Speed Printing System

DEPT-01 RECORDINGS \$25.50
T#7777 TRAN 9962 06/15/93 11:21:00
\$5770 * -93-452378
COOK COUNTY RECORDER

("Equipment"). Lessee/Borrower intends to locate the Equipment on the Premises legally described as follows:

See Legal Description Attached Hereto and Made a Part Hereof

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MetLife is willing to enter into said transaction only if Landlord subordinates and waives as to MetLife any claims, demands or rights Landlord may have or hereafter acquire with respect to the Equipment.

1. Subject to the terms hereof, Landlord by this agreement does hereby waive and relinquish to MetLife, its successors and assigns, all rights, claims and demands of every kind against the Equipment now located or to be located on the above Premises, including but not limited to the right of foreclosure, levy, execution, sale and distraint for unpaid rent or other rights arising under real property law or by contract which Landlord now has or may hereafter acquire on any of the Equipment presently or hereafter financed or leased by MetLife.

2. Landlord agrees that the Equipment shall at all times be considered to be personal property and shall not constitute a fixture or become part of the Premises. Landlord agrees that MetLife may remove the Equipment from the Premises at all reasonable times, and Landlord will give MetLife not less than sixty (60) days written notice if MetLife shall be required to remove the Equipment; provided however, that MetLife will either repair any damage caused by such removal or reimburse Landlord for the reasonable cost thereof.

25.50
AMU

Cook Co. IL

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3. This Agreement and Waiver shall be binding upon successors, transferees and assigns of Landlord and shall inure to the benefit of the successors and assigns of MetLife. Landlord will provide MetLife with a legal description of the Premises upon request.

4. This Agreement and Waiver may be recorded at any time by MetLife, its successors and assigns.

IN WITNESS WHEREOF, the undersigned Landlord has executed this Agreement and Waiver this 26th day of May, 1993.

[CORPORATE SEAL]

Attest:

Property Colln
VICE PRESIDENT

LA SALLE NATIONAL TRUST, N.A. ("Landlord")

By:

Its

Joseph W. Lanks
109523

ACKNOWLEDGEMENT

STATE OF Illinois

COUNTY OF Cook

On this 26th day of May, 1993, before me, a Notary

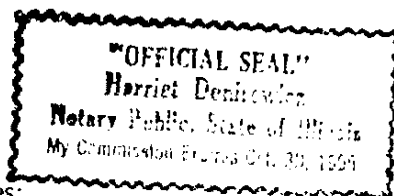
Public, personally appeared Joseph W. Lanks

and Joseph Collins, to me known to be the Vice President

and Joseph Collins, respectively, of LaSalle National Trust, N.A.

who executed the foregoing instrument and acknowledged the said instrument was the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

[NOTARIAL SEAL]



Harriet Demerzio
Notary Public

My commission expires: _____

This Instrument is executed by LaSALLE NATIONAL TRUST, N.A., not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such trustee. All the terms, provisions, stipulations, covenants and conditions herein contained by LaSALLE NATIONAL TRUST, N.A. are hereby acknowledged and accepted by the undersigned, and not individually, and the undersigned hereby certifies that the foregoing was made on information and belief that the same are the true and correct intentions and no personal liability shall be incurred by the undersigned in this regard. LaSALLE NATIONAL TRUST, N.A. by its duly authorized officers, hereby certifies that the stipulations, covenants and conditions herein contained are the true and correct intentions

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EXHIBIT "B"

Legal Description

PARCEL 4: LOT 12 (EXCEPT THE NORTH 26.00 FEET THEREOF AND EXCEPT THE SOUTH 87 FEET THEREOF, SAID 87 FEET AS MEASURED ALONG THE WEST LINE OF SAID LOT 12) IN HILLSIDE CONGRESS EXECUTIVE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016140, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF LOT 12 IN HILLSIDE CONGRESS EXECUTIVE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016140, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 12 WHICH IS 7.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 12; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 12, A DISTANCE OF 80.00 FEET; THENCE EASTERLY ALONG A LINE WHICH IS THE NORTH LINE OF THE SOUTH 87.00 FEET OF LOT 12 (SAID SOUTH 87.00 FEET AS MEASURED ALONG THE WEST LINE OF SAID LOT 12), A DISTANCE OF 17.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 86.55 FEET OF LOT 13 AND THE SOUTH 87.00 FEET OF LOT 12, AS MEASURED ALONG THE WEST LINE OF SAID LOT 12 (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 12, WHICH IS 7.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 12; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 12 A DISTANCE OF 80.00 FEET, THENCE EASTERLY ALONG A LINE WHICH IS THE NORTH LINE OF THE SOUTH 87.00 FEET OF LOT 12 (SAID SOUTH 87.00 FEET AS MEASURED ALONG THE WEST LINE OF SAID LOT 12) A DISTANCE OF 17.00 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING) ALL IN HILLSIDE CONGRESS EXECUTIVE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1966 AS DOCUMENT NO. 20016140 IN COOK COUNTY, ILLINOIS.

PIN#s 15-17-304-075
15-17-304-076
15-17-304-095

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