HUD CASE NO: 131-422319 93454885

THIS INDENTUR WITNESSETTIME. IT NRY G. CONTROL Secretary of Housing and Urban Development, Massing ton L.C., active by and the legit the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

WADE PARKER AND JACQUELYNNE PARKER

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOTS 17 AND 18 IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE NORTH 1 OF THE NORTHWEST 1 OF THE NORTH EAST 1 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93454885

Commonly known as:

1043 WEST 103RD STREET

CHICAGO, ILLINOIS

60643

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Permaneut Tax No.:

25-17-201-007

BEING the sare property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is ride SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of faits which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this and day of May 1943 has set her hand and seal as DIRECTOR of HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretzing of Housing and Urban Development by Faller 1 Yousing/Commissioner

- January Comments

Birector of Edwing Management

HUD Regional Coloce, Chicago

93454885

sand under

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Pareg.

Estate

Exampt under Real

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforcsaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be Parduly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Parols, and the person who executed the foregoing instrument bearing date office, Chicago, Parols, and the person who executed the foregoing instrument bearing date office, Proceedings of the authority vested in her by the Code of Federal Regulation, Title 24, Charter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G.

set forth.

Given under my hand and Notarial Seal this $\frac{384}{200}$ day of $\frac{100}{200}$

day of $\frac{16 \times 1}{2}$

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-10 ROCKFORD, IL 61141 " OFFICIAL SEAL
ARDRIE C.M. PARKER WADE
OTARY PUBLIC STATE OF ILLINOIS
OFFICIAL SPIRES 10/14/96

DE PARKER

MO 11 60649

PETER ALEXANDER FILE NO. PA - 12441

23.50

AWK

UNOFFICIAL COPY

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Property of Cook County Trace

Trace

Office . DEPT-01 \$23.50 . T\$4444 TRAN 0886 06/15/93 13:53:00 . \$0399 \$ #-93-454885 . COOK COUNTY RECORDER