

UNOFFICIAL COPY

OC 294128

**SATISFACTION OF MORTGAGE**

93.5.10.19

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated May 10th, 1991, made by Thomas M. Collins and Denise Dore Collins as Mortgagor(s), to Alsip Bank and Trust as Mortgagee, recorded as in Document No. 91228534, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Alsip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated May 10th, 1991, and duly recorded in Document No. 91-228768, on the 14th day of May, 1991.

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 8718 06/15/93 14:07:00

#1180 # 4-73-454949

COOK COUNTY RECORDER

Date: May 10th, 1993



Marine Midland Mortgage Corporation

BY:

Jon F. Grauer, Vice President

ATTEST:

Celine Dalfonso 5315, Assistant Secretary

93.5.10.19

State of New York )

) ss.

County of Erie )

93.5.10.19

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on May 10th, 1993, by Jon F. Grauer, Vice President and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

*Heleen A. Hill*  
Notary Public

HELEN A. HILL No. 4908768

Notary Public, State of New York, Niagara County

My Commission Expires Qualified in Erie County

My Commission Expires May 28, 1994



This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9153280.

LOT 25 IN BLOCK 7 IN BEVERLY RIDGE, BEING A SUBDIVISION OF PART OF THE S.E. 1/4 OF SEC. 12, TOWNSHIP 37 N., RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED 11/29/26 AS DOC. #9480140, IN COOK COUNTY, ILLINOIS.

10210 S. Tolman Ave. Chicago, IL 60655

PIN: 24-12-431-015

154-15

*Handwritten signature/initials*

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