

# UNOFFICIAL COPY

9345630

RELEASE OF MORTGAGE  
OR TRUST DEED  
ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 423.50  
751111 TRAN 0244 06/15/93 16:28:00  
42256 \$ \*93-455630  
COOK COUNTY RECORDER

1213800

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 6th day of June 19 83, made by

~~Clyde Hall, Jr. and Dorothy Hall, husband and wife~~

to Westamerica Mortgage Company and recorded as document No. 351249 in Book at page in the office of Recorder of Deeds, Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises See Attached Permanent Real Estate Index Number(s) 15113180030000 Addressee(s) of Premises: 409 S 7th Avenue, Maywood, IL 60153 is, with the note or notes accompanying it fully paid, satisfied, released and discharged.

Witness hand and seal this 10th day of July 1992

(SEAL)  
Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

I, \_\_\_\_\_, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc. a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of July 19 92

\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

NOTARY PUBLIC  
LARRY D. VOTTE  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

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LS 546 BEI MAYWOOD, A SUB OF THE S 1/2 OF THE  
SW 1/4 OF SEC. 2-39-12, THE W 1/2 OF SEC 14-39-12 AND  
THE NW 1/4 OF SEC 14-39-12 ETPM CCD.

Property of Cook County Clerk's Office

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