UNDEFICIALORDE

4.70×44.9	904998B
KNOW ALL MEN BY THESE PRESENTS. 154	a FIVE AVCO FINANCIAL SERVICES, INC.
for and in consideration of the payment of the me	icbtedness secured by the MORTGAGE DEED
heremafter mentioned, and the cancellation of	all the notes thereby secured, and of the sum
of one dollar, the receipt whereof is hereby ack:	nowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIMS unto PEARLIE	WILLIAMS, DIVORCED AND NOT SINCE REMARKI
(his) (her) (their) heirs, legal representatives an	d assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, t	brough or by a certain MORTGAGE, bearing
date the 247H day of MARCH	, 19 90 , and recorded in the
Recorder's Office of COOK	County, in the State of Illinois, in book
of records, on page	. as document No. 3869323
to the premises therein described, situated in t	he County of COOK
State of Illinois, as follows, to wit:	. DEPT-01 RECORDINGS \$23. 147777 TRAN 0005 06/15/93 15:35:00
PIN # 20-32-207-018	- T+?777 TRAN 0005 06/15/93 15:35:00 - + + + + + + + + + + + + + + + + + + +
PROPERTY ADDRESS 7957 S GREEN CHICAG	O IL 60620
LOT 24 IN BLOCK 1 CHESTER HIGHLANDS	ADDITION TO AUBURN PARK, BEING A
SURDIVSION OF THE EAST SEVENTH EIGHT	of the north half of north east quart
OF THE NORTH EAST QUARTER 30 SECTION	32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS, 60620
	93453880

ASSIGNMENT DOC # 91051992

together with all the appurtenances and privileges there anto be obging or apportaining.

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAI SERVICES, INC. has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, on May 7, 1993.

FIVE AVCG FINANCIAL SERVICES, INC.

Laila B. Soares, Asst. Vice President

This Instrument Filed For Record

Dw/ LINETY As An Accommodation Only. It Has Not Been Examined As To he Attest: Execution Or As To its Effect Upon Title."

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12-0477 (Rev. 10-91)

A RIGHT FROM # 933 CULY

UNOFFICIAL COPY

STATE OF CALIFORNIA) ss. COUNTY OF ORANGE)

said County, I, J.L. Roberts, in and for i n the DOHEREBY CERTIFY that Laila B. Soares, personally aforesaid, known to me to be the Assistant Vice President of FIVE SERVICES, INC., a corporation, and Marilyn L. Havens, personally known to me to be the Assistant Secretary and personally known to me to be the same persons corporation, whose names are subscribed to the foregoing instrument, before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered instrument as Vice President and Secretary corporation, and caused the corporate seal of the corporation thereto, pursuant to authority given by the Board of be affixed Directors of said corporation, as their free and voluntary act, the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seri on May 7, 1993

93425*8*6

Schaumburg, Illinois 69173-51;

1701 E Woodfield Road

MAIL TO:

Old Stone Credit Corporation of Minote

ADDRESS OF PROPERTY

By Corporation

10

RELEASE OF MORTGAGE
DEED