

RELEASE OF MORTGAGE

Loan No. 02-801-163-3

92-5-008

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STELLA QUINTERO

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92310712 to the premises therein described to-wit: 92310713

LOT 5 IN BLOCK 101 IN THE OAKS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, AND PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS.

5 230793 (1 all)

Property Address: 1015 ASHTON CT. STREAMWOOD IL. 60107
Permanent Index Number: 02-27-405-005

DEPT-91 RECORDINGS \$25.00
T49999 TRAN 8719 06/15/93 14:34:00
#1884 # 9-1-93-4255043
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of MAY, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *May A. Shaffer*
Consumer Loan Officer

By: *Robert E. Nowicki*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

93455008

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me, or duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as true and correct copies of the original and caused the corporate seal of said corporation to be affixed thereto pursuant to the act and authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Anna Rimperepales
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JONAH DELEON

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

23.00 AD

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95-55608