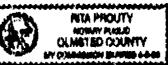
93456446

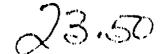
Satisfaction Of Mortgage

- DEPT-11 RECORD:T \$23,50
- T#0011 TRAN 5065 06/16/93 10:32:00
 - **\$7333 \$** *-93-456446
- COOK COUNTY RECORDER

Date: July 25 19 91	(reserved for recording data)
	frontier of tetating miles

executed by Tish A. Esster, a sp	or America Inster	, dated Jonuary 15	
IBM Mid America Employe		***	Mortgagor, to
ming and an an international company of the contract of the co	Marian was and the survey of the state of th		es Mortgagee,
and filed for record	, 19, as Doc	ument Number 3681594	
(or in Book of Cook Cook		, in the Office of the (Co	unty Recorder)
secured, fully paid and satisfied.	County,	Minnessen, is, with the indebt	edness thereby
	Law Wit	i America Employees Fode	ıra <u>l Credit U</u> r
	By Z	the	elizare del 10 de desembra de desembra constitución constitución de la constitución de la constitución de la c
	its A	ice President of Lending	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
	Ву	Milluma	
1 () () () () () () () () () (ltsN	larkasa Danking Managai	To the same of the particular free grows better 4: \$
STATE OF MINNESOTA	.	4	
ARTHUR MINITED IN	5 55.	Sallera	.
COUNTY OF Olmsted		954564	146
The foregoing instrument was acknowled	dged before me this 7	25th day of Late	, 19 <u>91</u> .,
by Mark Everson Vice President of Lending	Y	Cuttoness Charless Mary	tamande Select management described with 20.
he Vice President of Landing IBM Mid America Employer	s Factoral Credit U	inian "Corpoi	ration
inder the laws of United States of A	maricaon/osknif	Stihe Corporation	A PER ST. ST. ST. ST. SWING ST. ST. SWING
			a . All rough a sport a secund .
THIS INSTRUMENT WAS BRAFTED BY (NAME AND A	DIDENSE:	It which	
IBM Mid America Employer	SHA.	THE OF PERCON TAKING ACKNOW!	Lebonkn f
Federal Credit Union		TAL STASIF OR SEAL (OR OTHER TITE	Rigino più verbinisma prive imprese e
4001 West River Parkway) AUTAI	THE PROPERTY OF STATE OF STREET THE	TOR RANK)
Rochester, MN 55901	r	ATTA PROUTY	
	1 1 12 4	A NOWN PLUE	





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indian of

UNIT NUMBER 1800 IN WOLLOW DAYTON CONDOMINIUM NUMBER 1, TOGETHER WITH AN UNDIVIDED 4.07% INTEREST AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25116967, IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stoppens of County Classification of County County Classification of County County Classification of County County Classification of County C

mail to:
Troy Brothauer
Wildmantherschaftler: Dixon
2005 W. waster
Chyo, F.) 60606

UNOFFICIAL COPY

93456446

OF RELEASE OF LIES OF MORTGAGE

I. JOHN WALSH, TITLE OPERATIONS AFFICER, being first duly sworn
(Name and Title) upon oath, states:
apon bacing states.
1. That not decition was given to former or record, at
Property address . the ere she was a
on Cartificate No. 1461833 was presented for filing
on 6/1/93 D.
(Date)
2. That presentation to the Registrar for filing of a Rel age of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.
I. John Walsh . declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are tout correct, and
complete.
95456446
$\sim 100 \text{M}$
10h Wall
Affiant
Subscribed and sworn to before me by the maid
this 1678 day of full.
10.00
Diane E. Swarg
Motary Public, State of Illinois

UNOFFICIAL COPY

and all the

Property of Cook County Clark's Office Water Co. S.

Colored Colore