COMMITMENT # UNOFFICIAL COPY	
LOAN NO. 50-517465-1	
WHE CECORDED, MAIL TO LOAD AVERICA FINANCIAL CORPORATION 8100 OF K-AND	
MIANT 11 33016	93456461
ASSIGNMENT OF MORYGAGE OR DEED OF TRUST	
KNOWN I, MENTY THESE PRESENTS: THAT WHEE	· ·
477 E. BUTTERFIELD ROAD, SUITE 3	
LOMBARD, 11, 60148 Interpret to as ASSIGNOR, for and in consideration of this sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  8100 OAK LANE MIAMI LAKES, FL 25116	
hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the seld ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by	
	WILLA A. SPURLOCK, HUBBAND AND WIFE
	93456460
ID MERCANTILE MORTGAGE COMPANY, which said Mortgage or Deed of Trust view recorded on au Reception No. in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Dend of Trust covers property described as: ATTACHED HERETO AND MADE A PART I EREOF.	
	. DEPT-01 RECORDINGS 023.50 . T00011 TRAN 5067 06/16/93 10:43100 . 17348 * サー・タコーチョムチムコ . CODE COUNTY RECORDER
PIN #1 31-26-208-010	
PHOPERTY ADDRESS: 305 WAYNE STREET PARK FOREST, II, 60466	93456461
LOAN AMOUNT: 8 36,250.00	90456461
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights socrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signe	ed these presents this 4 lay of June 1993
Signed, seeled, and delivered in the presunce of:	4
Witness K.M. France	0,
By: P. Ellers Wilness E.R. Owers	
Ву:	1 gole, lavilet
STATE OF TECHNIS	DGEMENT
COUNTY OF Output	(Corporate Seat)
and R. B. Noble who acknowledge who acknowledge	efore me, the undersigned Notery Public personally appeared d himself/herself to be AssT: Securifying ed himself/herself to be ed himself/herself to be
and such dilicers being authorized so to do, executed this instrumention behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
NOTARY PUBLIC	MY COMMISSION EXPIRES

Notary Address:

56.00H186

REQUESTED AND PREPARED BY:

MPCD9158 - 2/92

" OFFICIAL SEAL "
DALE LIPPOLD
NOTARY PUBLIC, STATE OF MILMOTS 5-1
MY COMMISSION EXPIRES 11/13/96

## **UNOFFICIAL COPY**

24 27 0

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

LOT 10 IN BLOCK 36 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SKRYICK COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHRAST 1/4 OF THE NORTHEAST LYIN.

J PART L.

OAD RIGHT

D PRINCIPAL IS.

1955 AB DOCUME.

OALA56463 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD, RIGHT OF WAY, ALSO PART OF SECTION 25 LYING SOUTH OF THE RIGHN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13 MAST OF THE TRIED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUST 1, 1955 AB DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS.