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THIS TRANSACTION IS EXEMPT UNDER PARABRAPH ( D) OF THE REAL COLLAR TRAINING THE LOCAL ACT AS ARCHIOLD.

92-4586

SHERIFF'S DEED

. .

(Judicial Sale)

93456563

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on January 27, 1993, in Case No. 92 CH 1303, entitled Centrust Mortgage Comporation vs. Charles P. Schweitzer, Windhaven Condominium Association, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 29, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

UNIT NO. 16-702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDHAVEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 256.9759, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16B DUNDEE QUARTER #302, PALATINE, ILLINOIS 50074.

PERMANENT INDEX NUMBER 02-01-102-077- \$23.00

Sheriff of COOK County, Illinois

By: \( \frac{\partial}{\partial} \)

State of Illinois, County of COOK ss, I, the undersigned, a Notary: Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS SEAL HERE personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

Part 254

234

## **UNOFFICIAL COPY**

person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of MAY 251993, 19....

Commission expires

19

Notary Public

gammadilisti kandadaning \*\*OFFICIAL SEAL\*\*

Carmen A. DoStofnino (G) & Notary Public, State of filling & My Commission Expires 6/3/95

Address of Property: Supplemental Addres

Send Tax Bill to: Address of Grantes: Secretary of Housing and Vrban Davelopment 77 W. Jackson, Room 2202 Chicago, IL 60604 131-6144626-797

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by: DAVID S. KREISMAN SPAPIRO & KREISMAN 4202 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

91-10000