

UNOFFICIAL COPY

FILE #93-7904
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

STATE STREET BANK AND TRUST
COMPANY, TRUSTEE FOR EMC TRUST
1, SERIES 1993-L1 BONDHOLDERS

93456565

PLAINTIFF,

93CH 05441

-vs-

No.

FRANK PHILLIPS A/K/A FRANK E.
PHILLIPS; PATRICIA M. PHILLIPS;
NBD BANK ARLINGTON F/K/A THE
BANK & TRUST COMPANY OF
ARLINGTON HEIGHTS, AS TRUSTEE,
UTA #2566; STATE OF ILLINOIS;
UNITED STATES OF AMERICA;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEPT-01 RECORDING 423.00
102222 TRAN 1870 06/16/93 11:38:00
42315 4 *--93--456565
COOK COUNTY RECORDER

DEPENDANT(S).

NOTICE OF FORECLOSURE LIE PENDING

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
JUN 15 1993, 1993, for Foreclosure and is now pending
in said Court. ~~JUN 15 1990~~

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, AS
TRUSTEE, UTA #2566

2. The following mortgage is sought to be foreclosed:

Mortgage dated SEPTEMBER 18, 1980 made by THE BANK & TRUST COMPANY
OF ARLINGTON HEIGHTS, AS TRUSTEE, UTA #2566 to ARLINGTON HEIGHTS
FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded on SEPTEMBER 23,
1980 COOK COUNTY RECORDER'S OFFICE as document number: 25594295
having a legal description and common address as follows:

Box 254

238

93456565

UNOFFICIAL COPY

0000000000

Property of Cook County Clerk's Office

95-000005

UNOFFICIAL COPY

PARCEL I: THE SOUTH 150.0 FEET OF THE NORTH 674.15 FEET (MEASURED ON THE WEST LINE THEREOF) OF THE EAST 323.08 FEET OF THE WEST 840.0 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: A 66 FOOT NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS, AS CREATED BY DEED RECORDED MARCH 17, 1950 AS DOCUMENT NO. 14757108 (EXCEPT THAT PART FALLING WITHIN PARCEL I THEREOF), ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1628 LAPSON LANE, ROSELLE, ILLINOIS 60172.

PERMANENT INDEX NUMBER 07-34-401-004 AND
07-34-401-041 VOLUME 187

SIGNATURE: *Raymond Kaprielian* Attorney of Record

PREPARED BY AND MAILED TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

91455555