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Please Return To: OTE HORTGAGE COMPANY P.O. BOX 19000

DALLAS, TEXAS 75219

93456597 17:13:00 597

NO.	\simeq			
ســر	455	IGNME	NT OF	LIEN

		147222 FRAN 1877 06/16/93
SSIGNMENT OF LIEN	131-4948804-703	. COOK COUNTY RECORDER
The State of 122.13	more ,	
COUNTY OF COOK		Know All Men by These Presents
in hand paid by AULTREALET hereinafter called transferes, the	iferor, of the County of DALLAS N.AND.NO/100 DOLLARS CASH, AND O TATE FUNDING CORT. In receipt of which is hereby acknowledged,	acting herein by and through its duly authorized, State of THER OF STATES. THER VALUABLE CONSIDERATION, to it has this day Sold, Conveyed, Transferred, and unto the transferce the hereinafter described
	ets, Solis, and Conveys unto the transferce, a rounder described land by virtue of said indo	Il the rights, title, interest, and liens owned or hiedness herein conveyed and assigned.
indebtedness together with all s	and along to the following mentioned lien an	ccessors and assigns the following described d any and all liens, rights, equities, remedies, virtue of being legal holder and owner of said
SAID INDEBTEDNESS, LIE	ENS AND LAND JRING DESCRIBED AS	POLLOWS:
One certain promissory note of	executed by GEALT F. LADNER AND	1
DENIGH L. LADNER HIS	WIPS T	93346557
cook Coun described lot, tract, or parcel of	as therein provided. curity instrument of even date therewith duly	92 and bearing interest and due and recorded in the Public Records of by the liens therein expressed on the following County, YELINGES to wit:
CUMENT NO. 92-93729 20K	MTG. RECORDED 02 IDENTIF. REE # 13-	COUNTY THE PRESENTED
TAX 1. D. NO: 07-1	18-202-119	0.
EXECUTED, without recours	se and without warranty on the undersigned,	this STH day of DACLADER 1992.
ATTEST: SHELLY WID	MER CORPORATE STY	HORTOHON COMPANY
THE STATE OF ILLINO		. VICE PRESIDENT
COUNTY OF LAKE	PTGAGE	254
BEFORE ME, the undersigne	al, a Notary Public in and for the State afores	said, on this day personally appeared
PAUL V. DIA	MOND, DIV. VICE PRESIDENT OF	
to the foregoing instrument and	known to a acknowledged to me that this person execute	ne to be the person whose name is subscribed duther same for purposes and consideration
therein expressed, as the act and	deed of said Corporation and in the capacity	therein stated.
i	9 TK da	y of
" OFFICIAL S	SEAL :	M Worklan
PAULA M. WO	RKLAN (Notary Public in and f	
NOTARY PUBLIC, STATE MY COMMISSION EXPIRE	•	LAKE

CTX040A(1191)

tura I w wood Notary Public in and for the State of ____ILLINOIS the County of LATE PAULA M. WORKLAN Printed Name: My Commission Expires MAY 14, 1996

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Property of Cook County Clarks Office



Unit Number 4, Area 15, Lot 5 in Sheffield Town Unit Number 4, being a subdivision of parts of the East 1/2 of the northeast 1/4 of Section 18, and the west 1/2 of the northwest 1/4 of Section 17, Township 41 north, range 10, east of the Third Principal Meridian, according to the plat thereof recorded November 4, 1971, as document number 21699881, in Cook County, Illinois.

PARCEL TWO

Ensement appurtenant to the above described real estate as set forth in the plat of subdivision recorded November 4, 1971, as document number 21699881 and in Declaration recorded October 23, 1970 is document number 21298600, in Cook County, Illinois. ph ber's docume.

Of Columns Clarks Office

93406007

Property of Cook County Clark's Office