

UNOFFICIAL COPY

"This instrument was prepared by"
GLENVIEW STATE BANK

BY *Juli Reilly*
6310 WAUKEGAN ROAD
GLENVIEW, ILLINOIS

Loan 2981108



93456608

93456608

KNOW ALL MEN BY THESE PRESENTS, that the
GLENVIEW STATE BANK
GLENVIEW, ILLINOIS

93456608
DEPT-01 RECORDING 425.50
T02222 TRAM 1879 06/16/93 12:38:00
02360 # 93-456608
COOK COUNTY RECORDER

a corporation existing under the laws of the State of Illinois
for and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and
XXXXXXXXXX hereinafter mentioned, and the cancellation of the
obligation thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto VIRGINIA GEORGE, A WIDOW, of
the County of Cook and State of Illinois, all the right, title,
interest, claim or demand whatsoever it may have acquired in,
through or by a certain Mortgage Deed and XXXXXXXXXXXX bearing date
the 5th day of August, A. D. 1976 and Registered in the Registrar
of Titles of Cook County, in State of Illinois, in book XXXX of
records, on page XXXX, as document No. 2888405, and in book XXXX
of records, on page XXXX, as document No. XXXXXX, to the premises
therein described as follows, to wit:

See legal description attached herewith and made a part hereof.

Permanent Index No.: 04-55-314-041-1023

Property Address: 702 Waukegan Rd, #A305, Glenview, IL 60025

situated in the Village of Glenview, County of Cook and State of
Illinois, together with all the appurtenances and privileges
thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

GLENVIEW STATE BANK
GLENVIEW, ILLINOIS

93456608

has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Senior Vice
President, and attested by its Assistant Secretary, this 9th day
of April, A. D. 1993

GLENVIEW STATE BANK

By: *Nikki Owens*
Nikki Owens, Senior Vice President

Attest: *Gail Walsh*
Gail Walsh, Assistant Secretary

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED."

25⁵⁰
JFS

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Release Deed

By Corporation

CLEVELAND STATE BANK
CLEVELAND, ILLINOIS



MAIL TO: *[Signature]*
[Signature]
60020

OFFICIAL SEAL
SHIRAN OWEN
Notary Public

Notary Public

GIVEN under my hand and Notarial Seal this 9th day of April, 1993.

[Signature]

and call Walsh, Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that said Assistant Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

A Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY, that Nikki Owens, Senior Vice President of the CLEVELAND STATE BANK

I, the Undersigned

COUNTY OF COOK
STATE OF ILLINOIS

93456608

Property of Cook County Office

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Map A-305 is a plat of the survey of the following described parcel of real estate (hereinafter referred to as "Parcel")

A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD 630.28 SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF OF ONE SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NO. 1349370, WHICH PARCEL OF LAND IS COVERED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2, AND RUNNING,

THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT;

THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED;

THENCE NORTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 159.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 514.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM A CORNER SAID SOUTHEAST CORNER OF LOT 2;

THENCE NORTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 199.79 FEET TO A POINT WHICH IS 292.45 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 546.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM A CORNER SAID SOUTHEAST CORNER OF LOT 2;

THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 57.17 FEET;

THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 70.54 FEET TO A POINT WHICH IS 192.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 189.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM A CORNER SAID SOUTHEAST CORNER OF LOT 2;

THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 192.58 FEET TO A POINT 50.0 FEET NORTH OF SAID SOUTH LINE;

THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST DESCRIBED LINE, A DISTANCE OF 32.00 FEET;

THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.00 FEET;

THENCE WEST ALONG A LINE 25.00 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 137.49 FEET TO THE POINT OF BEGINNING;

which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by the Allegated Trust & Savings Bank, as Trustee under a certain Trust Agreement dated January 29, 1975 and known as Trust No. 2805, and registered in the Office of the Cook County Registrar of Titles as Document No.

together with an undivided 2.49 % interest in said Parcel (excepting from said Parcel all property and space comprising all the Builthorson as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagors furthermore expressly grant to the mortgagee(s), their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and the rights and easements set forth in other Declarations of Condominium Ownership made by

Allegated Trust & Savings Bank, as Trustee under Trust No. 2805 whether heretofore or hereafter registered affecting other premises owned by said Trust adjacent to the above described property and the easements for driveway, ingress and egress, set forth in a certain Declaration of Easement heretofore registered as Document No.

This mortgage is made subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in said Declaration, and the mortgagors expressly reserve to itself, its successors and assigns, the rights, benefits and easements set forth in said Declaration for the benefit of all remaining property described in said survey and said Declaration.

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