JUDY LATOZA 3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDER ROAD-SUITE 318 NORTHBEDOK LILLINGIS 60062

DEPT-01 RECORDING

- T#3333 FRAN 6187 06/16/93 10:01:00
- 4 1690 . **#--93-456637**

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USH

Corporation Assignment of Real Estate Mortgage

DOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMCOR MORIGAGE CORPORATION 20510 WATERTOWN COURT, WAUKESHA, WI 53186 all the rights, title rad interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE-10, 1993GERALD GOLDBRPS AND LOIS GOLDBERG, HUSBAND AND WIFE

to UNITED MORTGAGE SURVICE, INC.

ann resorded in Book/Volume No.

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business to 2000 WEST DUNDRE ROAD SULTE 318 NORTHBROOK, ILLINOIS 60062

> (a)egeq, County Hesords, State of IlliINOTS

, as Document No. 93456636

described hereinafter as follows: PARCEL 1: THE NORTHWESTERLY 16,05 PEET OF THE SOUTHWESTERLY 79.45 FEET OF LOT 11 IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, RAST THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636.

RASEMENT FOR INGRESS AND EQUES FOR BENEFIT OF PARCEL 1 AS PARCEL 2: SET FORTH IN THE WINCHESTER LANE NORTH DISCLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND BASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

03-01-208-060-0000

4 1 4 7

Commonly known #4:

91 CARIBOU CROSSING, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to ascrue under seld Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF TAKE

JUNE 10, 1993

(Date of Execution)

..... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared ALLAN A. HOTCHKISS known to me to be the SPNIOR VICE PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the surporate seal of said surporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Soard of Directors and that he/she asknowledges said instrument to be the free set and dead of said corporation

Victoral fall Notary Public 62 Azuten

UNITED MORTHAGE SERVICE, INC.

WALLAN A. HOYCHKISS ITS: SENIOR VICE PRESIDENT

BY: ITS:

WITNESS:

County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

POFFICIAL SEAL CHRISTINE A. VERDONK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/23/96

7-13-96

DP8 171

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COOK

and

My Commission Expires

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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