

UNOFFICIAL COPY

SEE FRONT LINE OF LEGAL BLANKS FOR RECORDING INSTRUCTIONS

93456857

Recorded at \_\_\_\_\_ o'clock of \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_ Register of Deeds.

DISCHARGE OF MORTGAGE BY A CORPORATION. (PHOTO COPY FORM) ASSIGNMENT TO BE RECORDED 1279 (Rev. 1973)

The Mortgage,

Dated JULY 7 19 89, given by ROBERT J. BATES AND LENORE A. BATES, HIS WIFE

DEPT-01 RECORDING #27. T#8888 TRIN 2861 06/16/93 08:19:00 #8185 # \*93-456857 COOK COUNTY RECORDER

TO INLAND MORTGAGE CORPORATION, WHICH WAS ASSIGNED TO SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A. \* and recorded in the office of the Register of Deeds for

COOK County, ILLINOIS IN DOC 89-320901. RECORDED JULY 14, 1989 is fully paid and is hereby discharged. ASSIGNMENT OF RENTS DATED JULY 7, 1989 IN DOC. 89 320902

In Witness Whereof, this instrument is dated NOVEMBER 17 19 92

EXECUTED IN THE PRESENCE OF WANDA HOLSWORTH CORABELLE DEPOSTA

AFFILIATED BANK AS SUCCESSOR IN INTEREST BY ASSIGNMENT FROM RESOLUTION TRUST CORPORATION AS RECEIVER OF SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

93456857

By FRANK A. STPAHL, AUTHORIZED AGENT

STATE OF MICHIGAN

COUNTY OF OAKLAND A. D. 19 92 before me, appeared FRANK A. STPAHL to me personally known, who being by me duly sworn, did say that of the Corporation that executed the foregoing instrument and that said Corporation, by authority of its Board of DIRECTORS and said FRANK A. STPAHL and deed of said Corporation.

On this 17th day of NOVEMBER 19 92 is the AUTHORIZED AGENT of the CORPORATION that executed the foregoing instrument and that said CORPORATION, by authority of its Board of DIRECTORS acknowledged said instrument to be the free act and deed of said Corporation.

THIS INSTRUMENT WAS DRAFTED BY COMERICA MORTGAGE CORPORATION DETROIT, MI 48275-7110 Wanda Holsworth 313-370-6092

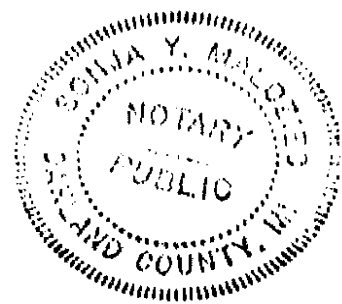
SONJA Y MALOZIEC Notary Public, OAKLAND County, Michigan. My commission expires MAY 14, 1994.

1. Home and business address of person who drafted this instrument. 2. Names of Witnesses, Notary Public, and persons executing this instrument must be printed (typewritten or stamped) immediately beneath the signature of such person.

PIN # 05-27-201-019-1009 Vol 102 PROPERTY: 1625 SHEPIDAN ROAD UNIT # 208 WILMETTE, IL 60091

SEE ATTACHED FOR LEGAL

AFTER RECORDING RETURN TO: ROBERT J. & LENORE A. BATES 1625 SHEPIDAN UNIT #208 WILMETTE, IL 60091



2700

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93456817

1279

**DISCHARGE OF MORTGAGE  
BY A CORPORATION**

Recorded in Liber ..... Page .....

REGISTER'S OFFICE }  
COUNTY }

Received for Record the .....  
day of ..... A. D. 19.....  
at ..... M. and Recorded  
in Liber ..... of Mortgages  
on Page .....

Register  
THE STATE PRICE INC. FLOOR MICHIGAN

LAND TITLE COM

Section 27, Township 42 North, Range 13 East of the West 1/2 of the Northeast Meridian, in Cook County, Illinois (recorded April 23, 1971 as document 21438249) being also described as Lot 2 in Block 1 in the subdivision of 40 feet West of and adjoining the West 1/4 of Block 1 in the subdivision Third Principal Meridian, in Cook County, Illinois, which survey is recorded as document 1895, as document 2269816, in Cook County, Illinois, which survey is recorded as document 25852346 together with their undivided percentage interest in the PERM. TAX #05-27-201-039-1009, VOL. 102.

Property of Cook County

which has the address of  
 OR  
 Wilmette

8932090