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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That Reliable Credit Company

of the County of Cook, and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ... hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Francis A. Hampton & Ibaria B. Hampton (NAME AND ADDRESS)  
 804 S. 17th Avenue, Maywood, Illinois  
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a conveyance, bearing date the 20 day of June, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91-311749, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: The North 33-1/3 feet of Lot 2 in Block 4 in the Subdivision of Block 4 and 11 and Lot 2 of the Subdivision of Block 3 in Proviso Land Association add'n to Maywood in Section 10, Township 39 North, Range 12, East of the 3rd principal meridian.

93-156946

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15 - 10 - 331 - 016

Address(es) of premises: 804 S. 17th Avenue, Maywood, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of May 19 93.

*K.J. Phelan*

(SEAL)

(SEAL)

This instrument was prepared by K. J. Phelan 1103 Westgate, Oak Park, IL 60301  
(NAME AND ADDRESS)

93-156946

**RELEASE DEED**

**By Corporation**

**Reliable Credit Company**

MAIL TO:

FIRST SOUTHERN NATIONAL BANK  
100 S. WISCONSIN AVENUE  
MILWAUKEE, WI 53202

**GEORGE E. COLE<sup>2</sup>**  
**LEGAL FORMS**

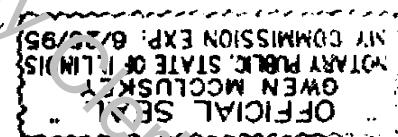
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TO

Morris A. Hampton &  
Laura E. Hampton

**ADDRESS OF PROPERTY:**

800 S. 17th Avenue  
Maywood, Illinois



GIVEN under my hand and seal this 24th day of May 1993  
and at the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
agreed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ personally known to me to be the  
corporation, and \_\_\_\_\_ personally

personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ Reliable Credit Company  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K. J. Heelan  
, a Notary public

I, Gwen Mc Cluskey

COUNTY OF Cook  
STATE OF Illinois  
} SS.  
} 111-1111111