

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

93456070

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

T.I.M. Zahur Hossain and Sadaka Hossain
14 Upper Pond
South Barrington, IL 60010

DEPT-01 RECORDING \$23.00
T30000 TRAN 2012 06/15/93 16:33:00
#3055 * -93-456070
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto T.I.M. Zahur Hossain and Sadaka Hossain, 14 Upper Pond, South Barrington, IL 60010, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93321112, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN THE COVES OF SOUTH BARRINGTON, UNIT TWO, BEING A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1969 AS DOCUMENT NUMBER 2476163.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-27-201-003

Address(es) of premises: 14 Upper Pond, South Barrington, IL 60010

Witness Our hand(s) and seal(s), this 21st day of May 19 93

By: [Signature] (SEAL)

Jane C. Briars, Vice President

Attest: [Signature] (SEAL)

Anne L. Conco, Assistant Vice President

This instrument was prepared by Mark Baresel, First American Bank 201 S. State Street, Hampshire, IL 60140.
Lynn Dillow

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 21st day of May, 19 93, before me, the undersigned Notary Public, personally appeared

Jane C. Briars and Dawn M. Kimball

and known to me to be the V.P. and A.V.P.

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed to the corporate seal of said Lender.

By: [Signature] Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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