KNOW ALL MEN BY

for that sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged does hereby OF HO assigr

or Hou	USING	y sell, AND U e follow	RBAN DEV wing:	ELOPMEN	T OF WA	er and de	, D.C., hi	S SUCCE	ssors and
	That exec	certa	HORTG	PILOT, AN	пр кохана	rmof, his-	JANUARY I	7	19_86
	to Myhich 19 86 in B with which	MARGARETTI The MORTGA MORTGA TO MORTGA TO MORTGA TO MORTGA MO	TEN & COMPAN TAGE L the offi LIMENT #3391109 ote, Lien	ice of the transport of the large and all	was he Count	filed on y Clerk of of the M	record or of COOK fortgage R by said	rasrf886	County together property
	to-w	TH. 8 OF 13	FEET THER! THE NORT! L. EAST OF	REOF IN B CHEAST 1/ C THE TE1	BLOCK 9 1 /4 OF SEC IRD PRINC	IN JOHN F. STION 23, SIPAL MERI	ES, EXCEPT EBERHART TOWNSHIP DIAN IN CO	''S SUBDI 38 NORTI OOK COUI	IVISION
Hills on a		No act	or omiss	the sai	id securi	ity instru	ment;		o validity
	(d)	prior regard encumb	to all molless of prances of	echanics when su or defec	s' and m uch liens sts which	naterialmen s attach, n may ari	l valid find and price and price exception the assignment of the a	filed or to a contract of the	liens or
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	WITH	ESS TH	E EXECUTI	ion, this	s <u>4711</u>	_ day of	JUNE	mayo yahib. Ma' magana yahib da kasana All'adali sa s	, 19 ⁹³ .
						ROUSSEA	AU HORTGAG	E CORPO	RATION
(Seal) ATTEST	1	- 0	· ·			ву:	9915022	Co	7-250
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STATE (COUNTY	OF BEFO	TRXAS HARRI ORE ME,	is the unde	ezalgnec) d, a Not	ary Publi	c in and	for sa	id county
and at	tate, ent kr	this nown to	day per: o be the p knowledge	rsonally person ed to m	appeare whose na e that t	ed REY M ame is sul the same	MARTINES, bscribed was the	VICE to the	foregoing
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that he and co	onside	eration	the same therein	as the	express	such corred and	poration in the c	for the capacity	purposes / therein
	GIVE	N UNDEF	R my hand	and as	al of off	tice this	Jak		_day of

AFFIDAVIT SUBACTITED

ANTOINETTE M. SELL NOTARY PUBLIC State of Texas Comm. Exp. 09-15-96

UNOFFICIAL COPY

Property of Cook County Clark's Office

Westchesten Itt 6015 4.

UNOFFICIAL COPY

OF ASSIGNMENT OF MORTGAGE

1,	Bruce W. Craig	. as agent for	(Assignor, Assignee)	•
of	the mortgage register	ed as document numbe		
fir	st duly sworn upon on	th, states:	Stiffetier in a bive-discussion on it grammer authorities if name, specialists, has appear a	
3 .	That notification was 3255 W. 65th Street, Chicago		Pilot and Roxana Pilot .	•
	tangan di angles miningapa sadah dan	Me	the owners of record on	
		• • •	mortgagors on document	
•	no. 3491109	that the s	ubject mortgage was being	3
	assigned.		•	
2.	That presentation to	the legistrar of f	filing of the assignment	
	of mortgage would co	ouse the property to	be withdrawn from the	
	Torrens system and	recorded with the Re	ecorder of Deeds of Cook	
•	County.	· 7/2		
	•			
t.	Bruce W. Craig	. declare un	der papalties of perjury	
r h	•		l statements included in	
		ase or all knowing Ra	and belief are true,	
્	rrect, and complete.	()/		
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	by the said		•	
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