**UNOFFICIAL COPY** 

PMC # 864920-6

5/338135

NAME: You, Suzan D P/O DAME: 3/03/93	80406208
PREPARED BY	Serve All Constitution Cal
Janice White PLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201	
AFTER RECORDING, FORWARD TO:	(RDXA)
	1
	93456229
SATISFACTION/D	ISCHARGE OF MORTGAGE
Sugan D. You, a spinster	the present owner of a mortgage executed by
on March 2, 1980 and recting the office of the Perorder	corded on March 6, 1990
In the office of the Pecorder County, Illinois, in Book/Vo.	of Cook
Page/Imageas Document	90099965
The above described mortgage is, with satisfied, and discharged. The is authorized to enter this set is fict	n the note accompanying it, fully paid, Recorder of said county tion/discharge of record.
See Attached	99464228
Pin # 28-19-308-029	4
7165 Conchwood Trail #7D Tinley Park, IL 60477	
•	DEPT-01 PECGINDINGS \$83 TH9999 THAN 1997 04/14/93 08:14:40 N1446 # 96
DATED April 27, 1993	CONTRACT CON
	FLEET MORTGAGE CORP.  F/X/A Mortgage Associates, Inc.  BY:
WITNESS	Property Asset Vice President
	DY Whatte Shollott
	Varnette Kroboth
WITNESS	TTS: Annt, Sucretary
STATE OF WISCONSIN COUNTY OF MILWAUKEE	13/
The forecoing instrument was acknowle	adged before me this 27th day of
April 19 93 by Wi	and Vornotto Kroboth
Asst. Sucretary on behalf of said GORPORATION.	of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
SR 55B (12/90) 21 PULIS	Holly Yunk NOTARY PUBLIC COMMISSION EXPIRES 5/12/96
Millian State Column	

## **UNOFFICIAL COPY**

UNIT NUMBER 7-D IN STEEPLE RUN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2. A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDUMENTUM RECORDED FEBRUARY 4, 1988 AS DOCUMENT 88052756 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN COOK COUNTY, ILLINGIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM,

THIS MORTAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS, RESTRICTIONS, COMBITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. ENA. UGH ACNGTH OF COOK COUNTY CLOTHES OFFICE

99456228

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