

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-517435-4

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



93456314

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
FIRST FEDERATED, INC.

93456314

133 N. OGDEN SUITE #1
HINSDALE, IL 60521

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

06/03/93

DAVID P. SCHWAB AND KATHLEEN L. SCHWAB, HUSBAND AND WIFE

to FIRST FEDERATED, INC., which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in book No. _____ at Page _____ in the office of the County Clerk and Recorded of _____ County, and which Mortgage or Deed of Trust covers property described as:
THE SOUTH 67 FEET AS MEASURED ALONG THE WESTERLY LINE OF RIDGE AVENUE OF LOTS 1 AND 2 IN O'FARRELL'S RESUBDIVISION OF LOTS 22, 23, 24 AND 25 (EXCEPT THE NORTH 25.25 FEET THEREOF) IN BLOCK 4 IN KEENEY AND BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREON RECORDED IN BOOK 7 OF PLATS, PAGE 94, IN COOK COUNTY, ILLINOIS.

93456313

TAX ID # 11-19-326-047

DEPT-01 RECORDINGS \$23.50
T#9779 TRAN 0931 06/16/93 10:07:00
#1632 # 93-456314
COOK COUNTY RECORDER

PROPERTY ADDRESS: 500 RIDGE AVENUE
EVANSTON, IL 60202

LOAN AMOUNT: \$ 136,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of June, 1993

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

By: _____
Witness: _____

By: *Dori J. Garrett*

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____

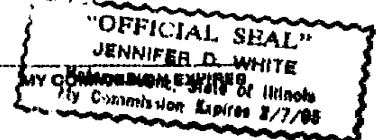
(Corporate Seal)

On this 3rd day of June, 1993, before me, the undersigned Notary Public personally appeared
Michael Slayton
and Dori Garrett
and of First Federated

who acknowledged himself/herself to be Secretary
who acknowledged himself/herself to be President
who acknowledged himself/herself to be _____

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Jennifer D. White
NOTARY PUBLIC



Notary Address:

REQUESTED AND PREPARED BY:

MPCD9158 - 2/92

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Property of Cook County Clerk's Office

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