

# UNOFFICIAL COPY

PREPARED BY:

ELIZABETH KELLER  
CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1821 Walden Office Sq. Ste. 55  
Schaumburg, Il. 60173-4273

93456319

(SPACE ABOVE THIS LINE FOR RECORDEES USE)

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.**

Loan No. 2005-58580

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1993 executed by

DEREK A. STORM AND SHARON C. STORM, HUSBAND AND WIFE

to **Corporate Mortgage Services, Inc.**

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 3 East Huron Chicago, il 60611

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS.

as Document No. **93456318**

described hereinafter as follows:

DEPT-01 RECORDINGS \$83.50  
7/10/93 TRGN 0931 06/16/93 10:00:00  
#1537 W 4-11-93-4152-1-7  
COOK COUNTY RECORDER

93456319

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

14-28-104-100

Commonly known as:

3122 NORTH ORCHARD, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS.  
COUNTY OF COOK

Corporate Mortgage Services, Inc.

On JUNE 3, 1993 Before me, the \_\_\_\_\_ (Date of Execution)

*Kara L. Benson*  
BY: KARA L. BENSON  
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared KARA L. BENSON known to me to be the VICE-PRESIDENT

and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

Notary Public Elizabeth Keller Cook County

My Commission Expires 3-23-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
ELIZABETH KELLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/23/96

4E DLSL 25/17



Cook County Clerk's Office

*Handwritten initials/signature*

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Property of Cook County Clerk's Office

9-2-56329

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INDEX LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 8, 9 AND 10, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID TRACT AT A POINT 60.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 33.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 54.89 FEET; THENCE SOUTH 38.10 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 20 SECONDS WEST 54.89 FEET TO THE POINT OF BEGINNING IN WOLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 90150124 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

14-28-104-100

33-456319

Office