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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That

MERCHANDISE NATIONAL BANK OF

CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL E CLARK BY BETTY CLARK, (NAME AND ADDRESS) POA AND JOSEPH CLARK, POA 2633 CORTNTH ROAD, OLYMPIA FIELDS, ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED , bearing date the 8TH day of APRIL , 1988 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 88279051 , to the premises therein described as follows, situated in the County of COOK , State of ILLINOIS, State of Illinois, to wit:

LOT 13 IN BLOCK 6 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NE 1/4 OF SECTION 24, TOWNSHIP 35 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-24-205-022

Address(es) of premises: 2633 CORTNTH ROAD, OLYMPIA FIELDS, ILLINOIS

Witness S hand S and seal S , this 3RD day of JUNE 1993 .

KELLY F. ARMSTRONG VICE PRESIDENT  
MARY K. WALSH, RETAIL LOAN OFFICER

(SEAL)

(SEAL)

23.50

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO  
(NAME AND ADDRESS)

MERCHANDISE MART PLAZA,

CHICAGO, ILLINOIS 60654

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## RELEASE DEED

By Corporation

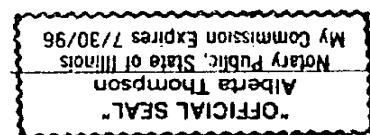
MAIL TO:

DE JONG & SHARKEY, P.C.  
P.O. BOX 27  
DOLTON, IL 60419

GEORGE E. COLE  
LEGAL FORMS

ADDRESS OF PROPERTY:

TO



GIVEN under my hand and NOTARY seal this 3RD day of JUNE 1993.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that KELLY F. ARMSTRONG personally known to me to be the VICE PRESIDENT of MERCANDISE NATIONAL BANK OF CHICAGO and MARY K. WALSH, personally known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the VICE PRESIDENT AND RETAIL LOAN MARKET they and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
I, ALBERTA THOMPSON  
a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KELLY F. ARMSTRONG personally known to me to be the VICE PRESIDENT of MERCANDISE NATIONAL BANK OF CHICAGO and MARY K. WALSH, personally known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the VICE PRESIDENT AND RETAIL LOAN MARKET they and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.