

UNOFFICIAL COPY

03-15-7205

DEPT-01 RECORDING
T-1111 TRAN 0252 06/16/93 10:00
2438-4-93-45725
COOK COUNTY RECORDER

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES E. SULEK AND JANET J. SULEK, HIS WIFE

4137641

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

7TH day of OCTOBER, A.D. 19 91 and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91532345, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOTS 26, 27 AND 28 IN BLOCK _____ IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDEN'S A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 24-11-103-051-0000
9550 SOUTH HAMLIN, EVERGREEN PARK, IL 60642

93-457255

DEPT-01 RECORDING
T-1111 TRAN 0252 06/16/93 10:00
2438-4-93-45725
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of EVERGREEN PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th

day of MARCH, A. D. 19 93

By Robert Upton
ROBERT UPTON VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

23 50
AHL

UNOFFICIAL COPY

Box _____

Release Book

By Corporation

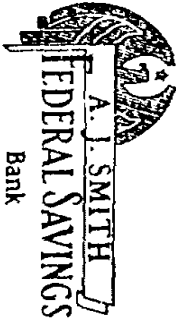
A. J. Smith Federal Savings Bank

To

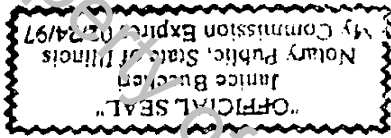
Loan no. 7862850
SULEK, Charles & Janet
9550 S. Hamlin
Evergreen Park, IL 60642

R. DEPT-01 RECORDING

COOK COUNTY RECORDER
82472
111141
TRAN 0252 0611675 1016440
121.50



14757 S. Cicero Ave.
Midlothian, IL 60445



[Handwritten notes and signatures]

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 30th day of December 1998
act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER, CORPORATE Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
ROBERT UPTON, VICE President of the

JANICE BUCHLER

SS.

COOK

County of

State of Illinois

552255