

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)**

93257388

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

DEPT-01 RECORDING \$23.50  
T#1111 TRN 0257 06/16/93 10:45:00  
\$2576 - 125-457388  
COOK COUNTY RECORDER

ABOVE SPACE FOR  
RECORDED'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS,** That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof it hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto JOSEPH OLDACHOWSKI AND MARIANNA OLDACHOWSKI

5111 S. NARRAGANSETT CHICAGO, ILLINOIS 60638

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book        of records, on page       , as document No. 92620291, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 10 FEET OF LOT 42 AND LOT 43, EXCEPT THE NORTH 5 FEET THEREOF IN BLOCK 6 IN BARTLETT HIGHLANDS; BEING A SUBDIVISION OF THE SOUTH WEST  $\frac{1}{4}$ , EXCEPT THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{4}$  THEREOF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12<sup>th</sup> day of MAY, 1993.

2350  
AMIK

First Union Home Equity Corporation

81

CHAP. 11. — 5.

Van der Sande

844

LINDA YOUNG MELISSA

This instrument was prepared by: ETHEC CONS 14-0361 CHARLOTTE NC 28288

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RELEASE DEED  
BY CORPORATION

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CHARACTERISTICS OF POLY(1,3-PHENYLICARBOXYLIC ACID)

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NOTARY PUBLIC

Qualifications in Education & Society  
Why Consider Education & Society  
for the MA in Education & Society

**ESSAYS IN LITERATURE**

THE TOWN OF NORTH GALTOWNA  
COUNTY OF MACKENZIE