

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED

COOK

IL

Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

NELSON C. BARNES
601 HAYWARD
STREAMWOOD
IL, 60103

DEPT-0 RECORDING \$23.50
T:1111 FRAM 0257 06/16/93 10:46:00
#2579 # * -93-457391
COOK COUNTY RECORDER

83-157891

4141855

Loan #: 3580555 Ref #: 0512-1 NRC #: 9231 TO/ESC#: 4141885

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/07/86 made and executed by NELSON C. BARNES AND LORI S. BARNES, HIS WIFE to secure payment of the principal sum, of \$80850.00 Dollars and interest and FIRST WESTERN MORTGAGE CORPORATION OF IL. in the County of COOK and State of IL Recorded: 12/23/86 Instrument #: 86613439 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 232 IN WOODLAND HEIGHTS UNIT #12, BEING A SUBDIVISION IN S25, 26 AND 35 T41N, R9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK CO., IL. RECORDED IN THE RECORDER'S OFFICE 3/6/70 AS DOCUMENT 21099951 IN COOK CO., IL.

Property Address: 601 HAYWARD STREAMWOOD IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 4, 1993.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On June 4, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

83-157891

23.50
AMK

Edel Palace
1060 E. 9th St
Hennepin Park, IL 60103

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Property of Cook County Clerk's Office

9-10-2001